## UNOFFICIAL COPY

Doc#. 2029318243 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/19/2020 01:04 PM Pg: 1 of 3

#### ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3433058833

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83/02 PH. 208-528-9895 PARCEL No. 18-01-106-075-0000



### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 05, 2019 executed by JOSEPH VALADEZ AKA JOSE VALADEZ AND MARIA VALADEZ, HUSBAND AND WIFE, Mortgagor, to MORTGAGE r LECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 15, 2019 as Instrument No. 1922708335 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4041 GAGE AVE, LYONS, IL 60534

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 01, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORT GAGEE

ERIC BERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On SEPTEMBER 01, 2020, before me, B ROBERSON, Notary Public, personally appeared FRIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORT GAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who for she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and they by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

> **B ROBERSON** y Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20200825 OL8040120IM - LR - IL

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MIN: 100039034330588338

MERS PHONE: 1-888-679-6377

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*QL8040120IM*- 3433058833-*VALADEZ*LEGAL DESCRIPTION

THE FOLLOW FIVE PARCELS, TAKEN AS A TRACT, EXCEPTING THE NORTH SIXTY FEET OF SAID TRACT:

PARCEL 1: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: PEGINNING AT A POINT 862.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET FAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A. GAGE'S SUBDIVATION SOUTH OF OGDEN AVENUE AND RUNNING THENCE SOUTH 80 FEET PARALLEL WITH THE LINE OF SAID ALLEY, THENCE EAST 151 FEET, THENCE NORTH ON A LINE PARALLEL WITH THE LINE OF SAID ALLEY 80 FEET, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF THIS PARCEL, A DISTANCE OF 15': FEET TO THE POINT OF BEGINNING.

PARCEL 2: A CERTAIN STRIP OF LAND 30 FEET IN WIDTH AND LYING SOUTH OF AND IMMEDIATELY CONTIGUOUS TO PARCEL 1 ABOVE, BEING THE 30 FOOT STRIP CONVEYED BY DEED FROM FREDERICK SCHULTZ TO GOTTLIEB GATZ AND SUSAN'A GATZ DATED MARCH 12, 1913 AND RECORDED ON JANUARY 7, 1914, IN BOOK 12720 OF RECORDS ON PAGE 83 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 5334076.

PARCEL 3: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERID AN, LY COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 862.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY WING EAST OF AND ADJOINING DAVID A. GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE AND RUNNING. PREVIOUS SOUTH 110 FEET, THENCE WEST 4 FEET, THENCE NORTH 110 FEET, THENCE EAST 4 FEET TO THE POPUL FOR BEGINNING.

PARCEL 4: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT CILLUNOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 862.50 FEET SOUTH OF THE CENTER LINE OF COORN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A. GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE, THENCE EAST 151 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING EAST 12 FEET, THENCE SOUTH ON A LINE PARALLEL WITH SA'D ALLEY LINE, 110 FEET, THENCE WEST 12 FEET, THENCE NORTH ON A LINE PARALLEL WITH SAID ALLEY LINE TO THE POINT OF BEGINNING.

PARCEL 5: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38

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NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 972.50 FEET SOUTH OF THE CENTER LINE OF OGDEN AVENUE ON A LINE 12 FEET EAST OF THE EAST LINE OF AN 18 FOOT ALLEY LYING EAST OF AND ADJOINING DAVID A. GAGE'S SUBDIVISION SOUTH OF OGDEN AVENUE FOR A POINT OF BEGINNING, THENCE EAST 163 FEET THENCE SOUTH ON A LINE PARALLEL WITH SAID ALLEY LINE 13 FEET TO THE NORTHEAST CORNER OF DEED DOCUMENT 1300167, THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF DEED DOCUMENT 1300167 TO A POINT ON THE EAST LINE OF AFORESAID ALLEY, SAID POINT BEING FTHE. TEEAST 1. THE INTERSECTION OF THE SOUTH LINE OF DEED DOCUMENT 6334076 EXTENDED WEST TO THE EAST LINE OF ALLY; TRENCE EAST 12 FEET TO THE POINT OF BEGINNING (EXCEPTING THE WEST 8 FEET OF THIS PARCEL)