

UNOFFICIAL COPY

Doc#: 2029318277 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/19/2020 01:21 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Ninety Thousand and 00 Cents \$ 90,000.00 dated 5/3/2019, executed by **M&N MANAGEMENT, LTD., A/N AN ILLINOIS CORPORATION**, payable to FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY more fully described in a Mortgage duly recorded on May 13, 2019 in Document # 1913346130, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A Parcel # 20-32-130-017-0000 Property Address: 8253 S. THROOP ST., CHICAGO, IL 60620 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



M&N MANAGEMENT, LTD. *20061358*

Executed on September 8, 2020.

FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

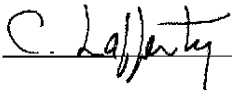
By:



Charles R. Hall, Vice President

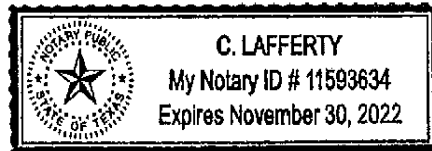
State of TX, County of Tarrant

This instrument was acknowledged before me on September 8, 2020, by Charles R. Hall Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, Beneficiary.



C. Lafferty

Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 20 IN BLOCK 24 IN 4TH ADDITION TO AUBURN HIGHLANDS,
BEING HART'S SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN THE
CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13,
1914 AS DOCUMENT NUMBER 5394502, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PREMISES:

8253 S. THROOP ST.
CHICAGO, IL 60620

TAX OR PIN NUMBER:

20-32-130-017-0000

20061358

BSI/FINANCEAMER/RR

Cook County, IL