

# UNOFFICIAL COPY

Doc#: 2029318549 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/19/2020 05:30 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE  
VILAYLEUTH**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38399259**  
Ref Number: **713451987**  
Tax ID: **17-18-107-020-0000**  
**9/24/2020**

Property Address:  
**118 S BELL AVE**  
**CHICAGO, IL 60612**

IL0v2M-RM-PHH38399259 E 9/8/2020 LRP01-OFF

This space for Recorder's use

MID #: 100020071345199876

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **COLIN L WHITEHORNE AND ROSEMARIE Z WHITEHORNE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/21/2015** Original Loan Amount: **\$160,200.00**

Recorded in **Cook County, IL** on: **1/11/2016**, book **N/A**, page **N/A** and instrument number **160115033**

Property Legal Description:

**LOT 4 IN THE SUBDIVISION OF THE WEST HALF OF LOT 19 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER (S) :17-18-107-020-0000**

38399259

Page 1 of 2




7134519987

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/8/2020**

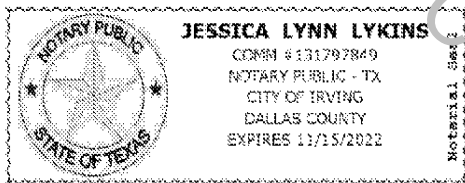
**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR PIII  
MORTGAGE CORPORATION, ITS SUCCESSORS  
AND ASSIGNS**

By:   
**Naima Smair, Vice President**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **9/8/2020**, by **Naima Smair, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PIII MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public

**Jessica Lynn Lykins**  
(Printed Name)

My Commission Expires : **11/15/2022**