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Doc#: 2029318538 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/19/2020 05:18 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 7603045908

PREPARED BY: **RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MORTGAGE SOLUTIONS, LLC**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPT

RUSHMORE LOAN MANAGEMENT SERVICES LLC
C/O FIRST AMERICAN MORTGAGE SOLUTIONS,
LLC

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 03-19-209-028-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **MTGLQ INVESTORS, L.P.**, located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby grant, assign, and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2020-RPL1** located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **SEPTEMBER 12, 2007**, executed by **JENNIFER L BURAK, DIVORCED AND NOT REMARRIED**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **NORTH AMERICAN SAVINGS BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 09, 2007** as Document/Instrument No. **0728222022** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 20 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NUMBER 3, OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958 AS DOCUMENT NUMBER 1815395, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1720 N FERNANDEZ AVE, ARLINGTON HEIGHTS, IL 60004**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUG 03 2020
MTGLQ INVESTORS, L.P. BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY-IN-FACT

CASSANDRA ACOSTA, ASSISTANT SECRETARY



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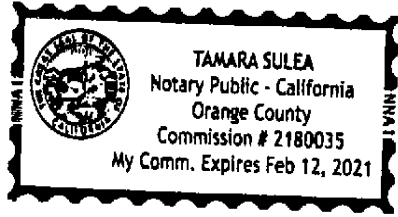
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF **ORANGE**) ss.

On ~~AUG 06 2020~~, before me, Tamara Sulea, a Notary Public, personally appeared CASSANDRA ACOSTA who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

Tamara Sulea (COMMISSION EXP. February 12, 2021)
NOTARY PUBLIC



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