## **UNOFFICIAL COPY**

Doc#. 2029321163 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/19/2020 12:39 PM Pg: 1 of 4

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0527974331

### SATISFACTION OF MORTGAGE

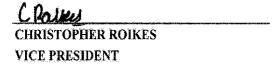
The undersigned declares that it is the present lienholder of a Mortgage made by CHRISTINE M BERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/09/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 16/3410140.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-18-424-038-1004

Property is commonly known as: 1842 W IRVING PARK RD #204, CHICAGO, IL 60613.

Dated this 08th day of September in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSICNS



All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 415968216 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002000948652 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I082009-01:00:14 [C-4] ERCNIL1





\*D0057187429\*

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# **UNOFFICIAL COPY**

Loan Number 0527974331

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of September in the year 2020, by Christopher Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 06/25'24

RANDI MEYER Notary Public - State of Florida Commission # HH 014934 My Comm. Expires Jun 25, 2024 Bonded through National Notary Assn

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 415968216 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002000948652 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T082009-01:00:14 [C-4]





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#### EXHIBIT 'A'

UNIT 204 IN THE ECO-NORTH I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 25, 26, AND 27 IN BLOCK 4 IN CUYLER ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE SOUTH 60.00 FEET OF THE WEST 17.50 FEET OF LOT 34 AND THE SOUTH 60.00 FEET OF THE EAST 0.50 FEET OF LOT 33 IN BLOCK 4 AFORESAID):

EXCEPT 7.4E | OLLOWING:

THAT PART OF LOTS 25, 26 AND 27 (TAKEN AS A TRACT) IN BLOCK 4 IN CUYLER ADDITION TO RAVENSWOOD, BEING A SUBLIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) (EXCEPT RAILROAD) OF STCTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HOLIZONTAL PLANE HAVING AN ELEVATION OF +18.89 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZUNT.AL PLANE HAVING AN ELEVATION OF +34.89 FEET CHICAGO CITY DATUM. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, BEING THE SOUTHWEST CORNER OF SAID 1012S, THENCE SOUTH 89 DEGREES 42 MINUTES 40 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 12.70 FEET; THENCE NORTH 00 DEGREES 17 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 1 33 FI ET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 42 MINUTES 55 SECONDS EAST FOR A DISTANCE OF 58.60 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 07 SECONDS EAST FOR A DISTANCE OF 26.07 FEFT, THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 14.34 FEET; THENCE NONTH IN DEGREES 12 MINUTES 07 SECONDS EAST FOR A DISTANCE OF 10.03 FEET; THENCE NORTH 89 DEGREES 42 N INUTES 55 SECONDS WEST FOR A DISTANCE OF 5.80 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 06 SECONL'S WEST FOR A DISTANCE OF 2.50 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST FOR A DIST AN IE OF 5.35 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 3.95 FEET; THINCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 24.80 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 68.01 FEET AND AN ARC LENGTH OF 30.26 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 16 DEGREES 16 MINUTES 57 SECONDS WEST FOR A DISTANCE OF 30.01 FEET; THENCE SO 7TH 00 DEGREES 11 MINUTES 01 SECONDS WEST FOR A DISTANCE OF 8.70 FEET TO THE POINT OF BEG NNING; ALONG WITH THAT PART OF SAID TRACT, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 128 54 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 39.39 FEET CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF AID TRACT, BEING THE SOUTHWEST CORNER OF SAID LOT 25, THENCE SOUTH 89 DEGREES 42 MINUTES 40 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 12.70 FEET; THENCE NORTH 00 DEGRE'S 17 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 1.53 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 55 SFC 2NOS EAST FOR A DISTANCE OF 58.60 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 07 SECONDS EAST FOR A DISTANCE OF 26.07 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 14:34 FEET; THENCE NORTH OD DEGREES 12 MINUTES 07 SECONDS EAST FOR A DISTANCE OF 10.03 FEET TO THE PLANT OF BEGINNING; THENCE NORTH 00 DEGREES 12 MINUTES 07 SECONDS EAST FOR A DISTANCE OF 2.43 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 35.40 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 68.01 FEET AND AN ARC LENGTH OF 1.12 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 29 DEGREES 30 MINUTES 09 SECONDS WEST FOR A DISTANCE OF 1.12 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 55 SECONDS EAST FOR A DISTANCE OF 24.80 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 08 SECONDS WEST FOR A DISTANCE OF 3.95 FEET: THENCE SOUTH 89 DEGREES 42 MINUTES 55 SECONDS EAST FOR A DISTANCE OF 5.35 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 06 SECONDS EAST FOR A DISTANCE OF 2.50 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 55 SECONDS EAST FOR A DISTANCE OF 5.80 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0905734043, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0905734043

Property of Cook County Clerk's Office