## **UNOFFICIAL COPY**

Recording Requested/Prepared By: **Praveen Kumar Tirumala Computershare Title Services** 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129

Doc#. 2029339000 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/19/2020 08:30 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

ORDER #: 293875 "SARAH" ... MONACO" COOK COUNTY RECORDER, ILLINOIS MIN #:100069782509936992 - CRS PHONE #: 1-888-679-6377

Dated: September 04, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by SARAH J. MONACO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTG AGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS dated SEPTEMBER 23, 2005 calling for the original principal sum of dollars (\$36,000.00), and recorded on COOBER 17, 2005 in and/or Instrument # 0529035311, of the records in the office of the Recorder of COOK COUNTY RECORDER, "LINOIS, more particularly described as follows, to with: Loan Amount \$36,000.00

Tax Parcel ID: 15 - 12 - 217 - 035 - 1013

Property Address: 500 BONNIE BRAE 2A, RIVER FOREST, ILLINGIS 60305 LOT: 23 Block: 7

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

its, IN WITNESS WHEREOF, the undersigned has hereunto set its corporate band by its proper officers, they being thereto duly

authorized, this 4th day of September, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

## **UNOFFICIAL COPY**

ALLISON KAMSTRA ASSISTANT VICE PRESIDENT

duisor Kametra

State of COLORADO County of **DOUGLAS** 

On September 04, 2020, before me, Amber Fitzgerald a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

AMBER FITZGERALD **NOTARY PUBLIC** ATE OF COLORADO OTARY ID 20204027535 MY CON MIR! FON EXPIRES 08/40/2024

**Notary Public** 

**Amber Fitzgerald** My commission expires August 10, 2024

Notary ID: 20204027535 DAN # 20204027535 - 173260 Coot County Clark's Office

2029339000 Page: 3 of 3

## **UNOFFICIAL COPY**

Exhibit "A" Legal Description

UNIT # A-2 IN BONNIE BRAE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 TO 26 IN BLOCK 7 IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27137094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

STREET APORESS: 500 BONNIE BRAE

#2A

CITY: RIVER FOREST

TAX NUMBER: 45-12-217-035-1013

SS: COREST
T5-12-21.

CONTROL CONTROL