## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 34312260 Fannie Mae Loan # 4006043652 Chase Loan # 24845117

Doc#. 2029339011 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/19/2020 08:47 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 70° KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (77)368-5105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/26/2007, and made by WILLIAM HUDSON AND LACY B. COBBS AND RONALD COBBS to CHASE BANK USA, N.A. and recorded 01/09/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0800911006. Upon the property cituated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 17 IN BLOCK 11 IN LOBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-13-321-037-0000

Property is commonly known as: 6148 S FRANCISCO AVE, C'1ICAGO, IL 60629.

Dated on <u>D9 / D2 / 2020</u> (MM/DD/YYYY)
IPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/BANK TO CHASE BANK USA, NATIONAL ASSOCIATION

	HADE DAINK OSA, NA HONAE	VOSCORTION
	<u> </u>	
	C'>	
<u>uachita</u>	O <sub>A</sub>	
lged before me by means of	[X] physical presence or [ ]	online notarization
(MM/DD/YYYY),	by <u>C.Sarlotte Russ</u>	
ATION, who, as such	Charleste Ruce	being authorized
or the purposes therein contained.	He/she/they is (are) personally kno	own to me.
	lged before me by means of (MM/DD/YYYY), of JPMORGAN CHASE	Iged before me by means of [X] physical presence or [ ]

Notary Public - STATE Commission expires: Lifetime Janico D. Howard QDH

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMAT 410988629 2020-RPLT-GM3-SALE T162006-08:34:52 [C-T] FRMILT





\*D0052210047\*

Janice D. Howard Ouachita Parish, Louisiana Lifetime Commission Notary Public ID # 026602