

UNOFFICIAL COPY

Doc#: 2029339026 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/19/2020 09:04 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
STEPHEN C LEE
ELAINE D LEE
1805 FOX MEAD CIRCLE
MONTGOMERY, IL 605380000

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
MICHAEL RETTBERG, LOAN PROCESSOR
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

Return To: Rae Bodony/AEG
5455 Detroit Rd, Suite B
Sheffield Village, Ohio 44054
440-716-1820

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEPHEN C. LEE and ELAINE D. LEE, 15741 RAVINIA AVE UNIT# 2E, ORLAND PARK, IL 60462, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th Day of May, 2020, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 2018121064, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

UNIT 15741-2E IN THE CENTENNIAL VILLAGE UNIT 7 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN CENTENNIAL VILLAGE UNIT 7, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 8, 1997 AS DOCUMENT NUMBER 97657452 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 27-16-402-016-1004
Address(es) of premises: 15741 RAVINIA AVE UNIT# 2E, ORLAND PARK, IL 60462

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Witness Our hand and seal, this 17TH day of AUGUST 2020

By: Hollie Koval (SEAL)
HOLLIE KOVAL SR LN SVC SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. S. BECKER

STATE OF ILLINOIS

COUNTY OF KANE



On this 17TH day of AUGUST, 2020, before me, the undersigned Notary Public, personally appeared HOLLIE KOVAL and known to me to be the SR LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jaclyn M Reichel Notary at ILLINOIS

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