## **UNOFFICIAL COPY**

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 7100653402



Doc#. 2029339151 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/19/2020 12:47 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN C. LASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS PACEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these present does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 AANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 12/05/2003, and made by DA'\D'L R CIHAK AND JOANNE V CIHAK to WASHINGTON MUTUAL BANK, FA and recorded 02/04/2004 in the records of the Recorder of COOK County, Illinois, in Book n/a, Page n/a and Document # 0403547390, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 12-13-427-020-0000

Property is commonly known as: 4332 N OSCEOLA AVE, NORRID GE, IL 60706.

This Assignment is made without recourse, representation or warrant, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the trans authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit	fer that occurred by operation of law on September 25, 2008 as
IN WITNESS WHEREOF this Assignment is executed an	
By: Cultured  iMary C Whitfield  Vice President-Doc Execution	750 750
STATE OF LOUISIANA PARISH OF OUACHITA On 09/01/2020 (MM/DD/YYYY), before me personally known, who did say that he/she/they is/are the BANK, NATIONAL ASSOCIATION, AS ATTORNEY CORPORATION AS RECEIVER OF WASHINGTON MUTUA the instrument was signed on behalf of the corporation (or associ acknowledged the instrument to be the free act and deed of the co	Vice President—Doc Execution of JPMORGAN CHASE IN FACT FOR THE FEDERAL DEPOSIT INSURANCE AL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that ation), by authority from its board of directors, and that he/she/they propration (or association).
Yolanda A. Diaz  Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death	YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401
Monroe, LA, 71203, 866-756-8747	JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A
JPCAS 415490765 WAMU (R) T282008-01:19:21 [C-3] FRM	ALLI_JPCA63





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## **UNOFFICIAL COPY**

Loan #: 7100653402



'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. DESCRIBED AS FOLLOWS: LOT 6 IN LARRY J. PONTARELLI'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF NSL.
REGIST.
1, 45 DOCU.
\*415490765\*

Clorks

Office SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1957, A 5 DOCUMENT NUMBER 1715865, IN COOK COUNTY, ILLINOIS.

