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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2029339326 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/19/2020 04:50 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ROBERT E CARLSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **02/13/2015** and recorded on **03/05/2015**, in Book N/A at Page N/A, and/or as Document **1506447058** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

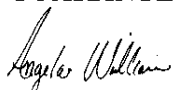
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-118-057-0000, 14-29-118-059-0000**

Property Address: **2940 N LAKEWOOD AVE APT 8 CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **09/08/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On 09/08/2020, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070 , Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1869847752
MIN: **100196399006832792**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1869847752

EXHIBIT A

PARCEL 1: UNIT 8, THAT PART OF LOT 37 IN GROSS AND COUNSELMAN'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 37; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 37 A DISTANCE OF 142.53 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH LINE OF SAID LOT 37, A DISTANCE OF 23.75 FOOT TO A POINT THENCE SOUTH ALONG THE EAST FACE OF THE BUILDING, A DISTANCE OF 20.06 FEET TO A POINT; THENCE WEST ALONG THE CENTER FINE OF PARTY WALL, A DISTANCE OF 20.65 FEET TO A POINT; THENCE SOUTH, A DISTANCE OF 0.56 FEET TO A POINT; THENCE WEST ALONG THE SOUTH FACE OF THE BUILDING, A DISTANCE OF 3.10 FEET TO A POINT; THENCE NORTH ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 20.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: P-2 PARKING; THAT PART OF LOT 37 IN GROSS AND COUNSELMAN'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 37, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 37 A DISTANCE OF 7.97 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH FINE OF SAID LOT 37, A DISTANCE OF 7.98 FEET TO A POINT ON THE BUILDING; THENCE SOUTH ALONG THE WEST FACE OF THE BUILDING A DISTANCE OF 20.42 FEET TO A POINT, THENCE WEST A DISTANCE OF 7.98 FEET TO A POINT; THENCE NORTH A DISTANCE OF 20.42 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH AND DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKEWOOD LANE TOWNHOMES RECORDED AS DOCUMENT NUMBER 94812062 AND GRANTED BY DEED RECORDED AS DOCUMENT NUMBER 94891100.