



Doc# 2029447001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/20/2020 08:17 AM PG: 1 OF 2

**SATISFACTION OF MORTGAGE**

This Certifies, that a certain Mortgage executed by Arely O. Bejarano married to Daniel E. Conley to Lake Mortgage Company, Inc. on the 17<sup>th</sup> day of August 2010 calling for \$106,000.00 and recorded in Mortgage Record No. 1023946042 in Cook County, State of Illinois, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand (s) and seal(s), this 13<sup>th</sup> day of May 2020.

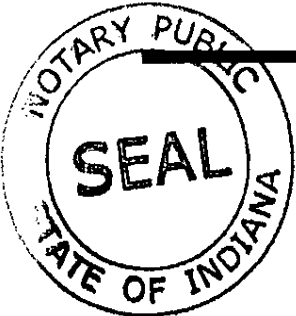
ATTEST:

Susan M. Biggs  
Susan M. Biggs, Secretary

Peter S. Briggs II, Vice-President

State of Indiana Lake County, ss

Before me, the undersigned, a Notary Public in and for said County, this 13<sup>th</sup> day of May, 2020. Personally appeared Susan M. Biggs and Peter S. Briggs II respectively Secretary and Assist. Vice-President acknowledged the execution of the annexed satisfaction of mortgage.



Witness my hand and official seal.

Valerie M. Gilbert Notary Public.

My Commission Expires 04/25/25

County of Residence Lake

This instrument was prepared by: Susan Stockman Lake Mortgage Co. Inc.  
4000 W. Lincoln Highway, Merrillville, IN. 46410.

LEGAL DESCRIPTION:

*Handwritten notes:*  
1st  
2nd  
3rd  
4th  
5th  
6th  
7th  
8th  
9th  
10th  
11th  
12th

**UNOFFICIAL COPY**

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**UNIT 3-011/0222 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 42, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04074188 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.**

**PTN#' S 02-24-203-044-1032**

**512359/26449**

**A/K/A 1526 EAST CHIVALRY COURT, PALATINE, IL 60067**