## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45276 Doc#. 2029413037 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/20/2020 10:19 AM Pg: 1 of 2



#### **RELEASE OF MORTGAGE**

# FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTE' THIPD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by CHICAGO TITLE LAND TRUST. COMPANY AS SUCCESSOR TRUSTEE TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST ACREMENT DATED NOVEMBER 22, 2002 AND KNOWN AS TRUST NUMBER 130505, originally to AMERICAN CHARTI RED BANK, in the County of Cook, and the State of Illinois, Dated: 01-25-2002 Recorded: 08-06-2002 as Instrument No. 00/20861021, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-MODIFICATION OF MORTGAGE or Extension Dated: 09-29-2006 Recorded: 01-18-2007 as Instrument No. 0701844047, Book/Reel/Liber N/A Page/Folio N/A, between CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST ACKEEMENT DATED NOVEMBER 22, 2002 AND KNOWN AS TRUST NUMBER 130505 and AMERICAN CHARTERED BANK \$1,100,000.00

-MODIFICATION OF MORTGAGE or Extension Dated: 10-01-2012 Recorded: 11-01-2012 as Instrument No. 1230646051, Book/Reel/Liber N/A Page/Folio N/A, between CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 2002 AND KNOWN AS TRUST NUMBER 130505 and AMERICAN CHARTERED BANK \$1,100,000.00

#### Legal: PARCEL 1:

LOT ONE (1), LOT TWO (2) AND THE EAST HALF (1/2) OF LOT THREE (3) IN BLOCK THIRTY FOUR (34) IN CARPNTER'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

LOT 11 IN BLOCK 33 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION EIGHT, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 17-08-432-003-0000, 17-08-431-012-0000

Property Address: 162 N SANGAMON/901 W LAKE ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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### JOFFICIAL COPY RELEASE OF MORTGAGE

FIFTH THIRD BANK, NATIONAL ASSOCIATION

On September 9th, 2020

STATE OF Ohio **COUNTY OF Hamilton** 

On September 9th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand an 1 official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

JOH COUNTY CLARTS OFFICE Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030