

UNOFFICIAL COPY

Doc#: 2029413213 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/20/2020 05:37 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1103140(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100039034367450352

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **QUICKEN LOANS INC., its successors and assigns**, the current owner and holder of a certain Mortgage dated 9/24/2019, and executed by **PAUL R. DELLES AND AMANDA A. DELLES HUSBAND AND WIFE**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **QUICKEN LOANS INC., its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/23/2019, in Book N/A, Page N/A, Document No. 1929608301, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 124 IN HARRIS PROSPECT PARK UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 03-16-307-008-0000

Commonly known as 1936 N CHERRY HILL DR, ARLINGTON HEIGHTS IL 60004

(see next page for signatures and notary acknowledgment)

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DATED: 7/22/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
QUICKEN LOANS INC., ITS SUCCESSORS AND
ASSIGNS**

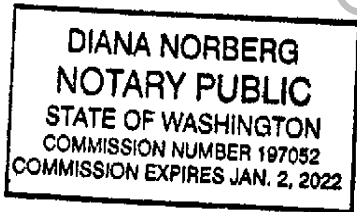
Loan # 0050363746

BY: *Michelle Steinmetz*
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 07/22/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Diana Norberg
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Diana Norberg
My commission expire 1/2/2022

Spokane County Clerk's Office