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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2029416277 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 10/20/2020 03:22 PM Pg: 1 of 3

Loan Number 0525709523

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT GRAHAM AND MEREDITH GRAHAM to MORTGAGY, FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PULASKI BANK N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 12/15/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1535019083.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 16-07-308-054-0000

Property is commonly known as: 235 S. MARION ST UNIT L, OAK PARK, IL 60302-3176.

Dated this 09th day of September in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PULASKI BANK N.A., ITS SUCCESSORS AND ASSIGNS

JUSTICE YOAKAM
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416079874 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100079820151010274 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1092009-09:05:23 [C-3] ERCNIL1





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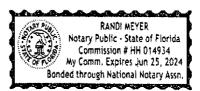
UNOFFICIAL COPY

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of September in the year 2020, by Justice Yoakam as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PULASKI BANK N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 06/25'24



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 416079874 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100079820151010274 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T092009-09:05:23 [C-3]





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'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 16 AND 17 IN BLOCK 4 OF SCOVILLE AND NILES ADDITION TO OAK PARK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A 1/2 INCH CAPPED IRON PIPE SITUATED AT THE NORTH EAST CORNER OF LOT 16; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS EAST (ON AN ASSUMED BEARING) 72.16 FEET ALONG THE EASTERLY LINES OF LOTS 16 AND 17; THENCE SOUTH 89 DEGREES, 50 MINUTES, 58 SECONDS WEST 43.57 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES, 10 MINUTES, 52 SECONDS EAST 72.40 FEET TO THE NORTHERLY LINE OF LOT 16; THENCE SOUTH 89 DEGREES, 15 MINUTES, 16 SECONDS EAST 43.34 FEET ALONG THE NORTHERLY LINE OF LOT 16 TO THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS EAST 72.16 FEET ALONG THE EASTERLY LINES OF LOTS 16 AND 17 TO A LINE DRAWN NORTH 89 DEGREES, 50 MINUTES, 58 SECONDS EAST FROM THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES, 50 MINUTES, 58 SECONDS WEST 43.57 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: NONEXCLUSIVE PERPETUAL EASEMENT AFPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND ROOF MAINTENANCE FOR OAK PARK TOWNHOMES RECORDED DECEMBER 31,1991 AS DOCUMENT 91689392, OVER THAT PART OF LOTS 16 AND 17 IN BLOCK 4 OF SCOVILLE AND NILES ADDITION TO OAK PARK. AFORESAID, SPECIFICALLY DEPICTED ON THE PLAT OF SURVEY ATTACHED TO SAID DECLARATION, AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1989 AND KNOWN AS TRUST NUMBER 10-93956 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 114997-04 RECORDED FEBRUARY 10, 1992 AS DOCUMENT 92083485.



416079874

OUNT CORTS OFFICE