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Doc#: 2029418226 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/20/2020 12:24 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSation, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.



3014019 Donson

FHA Case Number: 137-3556243-952/255

Subordination Agreement

WHEREAS, the Secretary of Housing and Urban Development possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION A), and WHEREAS FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BAN, F.S.B. possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION B).

(SECTION A)

Original Mortgagor:	CALLIE M. DONSON
Original Mortgagee/Beneficiary:	SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 SEVENTH STREET S.W., WASHINGTON, DC 20410
Dated:	8/28/2007
Date Recorded:	9/14/2007
Recording Information:	AS INSTRUMENT OR AUDITOR NO. 0725741011
County	COOK
State:	ILLINOIS
Parcel /Block and Lot:	25-22-117-006-0000
Amount:	\$165,000.00
Legal Description:	ALL OF LOT 11 AND THE NORTH 5 FEET OF LOT 12 IN BLOCK 2 OF SEVENTH PALMER PARK ADDITION A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Property Address:	11349 S CALUMET AVENUE, CHICAGO, IL 60628

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(SECTION B)

Original Mortgagor: CALLIE M. DONSON
 Original
 Mortgagee/Beneficiary: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY
 OF INDYMAC BAN, F.S.B.
 Dated: 8/28/2007
 Date Recorded: 9/14/2007
 Recording Information: AS INSTRUMENT OR AUDITOR NO. 0725741013
 County: COOK
 State: ILLINOIS
 Parcel /Block and Lot: 25-22-117-006-0000
 Amount: \$165,000.00
 Current
 Beneficiary/Mortgagee: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A
 SUBSIDIARY OF INDYMAC BAN, F.S.B.
 Assignment Information: SAID SECURITY INSTRUMENT HAS NOT FURTHER BEEN ASSIGNED.
 Legal Description: ALL OF LOT 11 AND THE NORTH 5 FEET OF LOT 12 IN BLOCK 2 OF
 SEVENTH PALMER PARK ADDITION A SUBDIVISION IN THE
 NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 37 NORTH RANGE 13 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 Property Address: 11349 S CALUMET AVENUE, CHICAGO, IL 60628

NOW THEREFORE, in consideration of the premises, the Secretary of Housing and Urban Development hereby
 agrees to subordinate, and hereby does subordinate, its lien against the real property described above to the lien of
 FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BAN, F.S.B.
 said mortgage to have the same validity, force and effect as if executed, delivered and recorded prior to the date of
 execution of said mortgage to the Secretary of Housing and Urban Development.

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IN WITNESS WHEREOF, the undersigned, George Odoi, Contract Manager, of Novad Management Consulting attorney-in-fact for the Secretary of Housing and Urban Development, has hereunto set his/her hand for and on behalf of the said Secretary.

Department of Housing and Urban Development

By:

George Odoi
George Odoi,

Contract Manager of Novad Management Consulting,
attorney-in-fact for the Secretary of Housing and Urban
Development

Date:

8/26/2020

STATE OF OKLAHOMA)

)

SS.

COUNTY OF OKLAHOMA)

)

On this 26 day of August, 2020, before me, the undersigned Notary Public in and for Oklahoma County, Oklahoma, personally appeared George Odoi, personally known to me to be Contract Manager of Novad Management Consulting, attorney-in-fact for the Secretary of Housing and Urban Development, and acknowledge to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed instrument.

Witness my hand and official seal.

1/12/2024
My Commission Expires

Holly Black
Notary Public Signature

Commission Number: 16000370

