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Recording Requested/Prepared By:
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Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 2029418442 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/20/2020 03:28 PM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 295298 "YOLANDA L MOORE" COOK COUNTY RECORDER, ILLINOIS

Dated: **September 09, 2020**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **SPECIALIZED LOAN SERVICING LLC** does hereby certify that a certain mortgage executed by **YOLANDA L MOORE AN UNMARRIED MAN AND VERLEAN MOORE AN UNMARRIED MAN AS JOINT TENANTS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHTAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** dated **MARCH 17, 2005** calling for the original principal sum of dollars (**\$136,000.00**), and recorded on **MARCH 31, 2005** in and/or Instrument # **0509047265**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$136,000.00**

Tax Parcel ID: **16-04-124-024-0000**

Property Address: **5456 WEST POTOMAC AVE, CHICAGO, ILLINOIS 60651 LOT: 11 Block: 4 Subdivision: 4 Township:**

COOK COUNTY - TREASURER

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **9th** day of **September, 2020**.

SPECIALIZED LOAN SERVICING LLC

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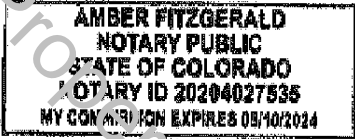
By: Allison Kamstra

ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On **September 09, 2020**, before me, **Amber Fitzgerald** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public
Amber Fitzgerald
My commission expires August 10, 2024
Notary ID: 20204027535
DAN # 20204027535 - 504651

(This area is for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Exhibit "A"

Legal Description

LOT 11 (EXCEPT THE EAST 34 FEET 2 INCHES) AND LOT 10 (EXCEPT THE WEST 33 FEET 2 INCHES) IN BLOCK 4 OF COLEMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 24.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 5456 WEST POTOMAC AVENUE

CITY: CHICAGO

ZIP CODE:

COUNTY: COOK

TAX NUMBER: 16-04-124-024-0000

Property of Cook County Clerk's Office