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Doc#: 2029418447 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/20/2020 03:31 PM Pg: 1 of 2

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
2651 PASEO VERDE PKWY
HENDERSON, NV 89074

Ln#: 16000357

(The Above Space For Recorder's Use Only)

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PETER JENSEN, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of January 26, 2007 and recorded in the Recorder's Office of **Cook County, in the State of Illinois** as Document No. 0705255130 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-15-103-031-0001
Address(es) of Real Estate: 4704 N KENTON AVE, CHICAGO, IL 60630

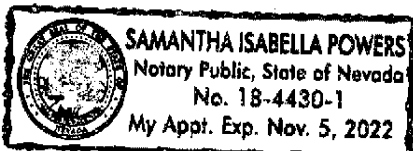
Dated September 05, 2020

PLEASE PRINT
OR TYPE NAME
(S) BELOW
SIGNATURE(S) 
BARBARA DUPAIX, MTG SVC MGR
Credit Union 1

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: November 05, 2022




SAMANTHA ISABELLA POWERS, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON, NV 89074
(name and address)

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LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 4704 N KENTON AVE, CHICAGO, IL 60630

APN# 13-15-103-031-0000

THE SOUTH 20.36 FEET OF LOT 16 AND LOT 15 (EXCEPT THE SOUTH 40.45 FEET THEREOF) IN BLOCK 5 ON MONTROSE IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: PETER JENSEN
4704 N KENTON AVE
CHICAGO, IL 60630