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Doc#: 2029420265 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/20/2020 03:29 PM Pg: 1 of 3

CORRECTION ASSIGNMENT OF MORTGAGE

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

After Recording Return To: DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE
AVE PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CELINKMI/AOL
Loan #: 3071489-ER



* 8 8 2 2 9 0 *

This instrument is a correction of that certain instrument described below wherein by error, mistake or scrivener's error, the complete and/or correct Parcel number was typed incorrectly and this instrument is made to correct said error, mistake, or scrivener's error, and in all other respects confirms and ratifies said former Instrument

Recording Reference of Instrument being corrected: Instrument Number 1531708248
Min: 100854930001497927 MERS Phone: 1-888-679-6577

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to CITI BANK, N.A., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest in and to a certain Mortgage from PAUL T. BAILEY, MARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS for \$372,000.00, dated 9/15/2008 of record on 9/25/2008 as Document 0826905083, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 1658 W WASECA PL, CHICAGO, ILLINOIS 60643
Legal description: PLEASE SEE ATTACHED
Parcel: 25-19-212-031-0000 and 25-19-212-032-0000

UNOFFICIAL COPY

Executed this September 2, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

Amy McCain
By: AMY JO MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 2 Sept 2020

Kristina M. Mireles
Notary Public in and for the State of MICHIGAN
Notary's Printed Name: Kristina M. Mireles
My Commission Expires: 9-11-2021
Mortgage for \$372,000.00 dated 9/15/2008

KRISTINA M. MIRELES
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires September 11, 2021
Acting in the County of Clinton



Property of Cook County Clerk's Office

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STEWART TITLE

ALTA COMMITMENT (6/17/06)

Order Number TM268803
Assoc File No 572639

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOTS 33 AND 34 IN BLOCK 66 OF THE RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY, KNOWN AS WASHINGTON HEIGHTS, BEING A SUBDIVISION BY LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63, INCLUSIVE, IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21, AND ALL OF BLOCKS 24, 25, 28 AND 29, ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, AND THAT PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED JUNE 27, 1872 AS DOCUMENT NUMBER 39778, IN BOOK 2 OF PLATS, PAGES 45, 46 AND 47.

PEN #25-19-212-031-0000
25-19-212-032-0000

Property of Cook County Clerk's Office