

# UNOFFICIAL COPY

Doc#: 2029420217 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/20/2020 02:50 PM Pg: 1 of 3

**Record & Return To:**  
**Corporation Service Company**  
**PO Box 3008**  
**Tallahassee, FL 32315**

This Instrument Prepared By:  
CIBC Bank USA  
120 S. LaSalle St  
Chicago, IL 60603  
312-564-2134  
This Instrument Prepared By: Patricia Lou

Loan #: 6916562-XXXX  
Deal Name: Private Bank Res  
IL, Cook



## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CIBC BANK US formerly known as The PrivateBank and Trust Company** does hereby certify that a certain MORTGAGE, by **TODD S. MINTZ, UNMARRIED** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below.

**Original Lender: CIBC BANK USA formerly known as The PrivateBank and Trust Company Dated: 08/31/2017**  
**Recorded: 09/01/2017 Instrument: 1724446159 in Cook County, IL Loan Amount: \$448,000.00**  
**Property Address: 30 W. OAK STREET UNIT 6F, CHICAGO, IL 60610**  
**Parcel Tax ID: 17-04-424-055-1011**  
**Legal description is attached hereto and made a part thereof.**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 09/02/2020.

CIBC BANK US formerly known as The PrivateBank and Trust  
Company

By:   
Name: Lisette Alamo  
Title: Associate Managing Director

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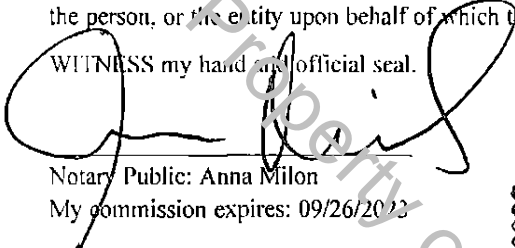
REF197857678

State of Illinois

County of Cook

On 09/02/2020 before me, Anna Milon, Notary Public, personally appeared Lisette Alamo, Associate Managing Director of CIBC BANK US formerly known as The PrivateBank and Trust Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Anna Milon

My commission expires: 09/26/2023



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT "A"****PARCEL 1:**

**UNIT 6F, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-75 AND STORAGE SPACE S-21, LIMITED COMMON ELEMENTS, IN THE 30W, OAK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THAT PART OF THE FOLLOWING PARCELS OF REAL ESTATE:**

**THE SOUTH 90.0 FEET OF LOTS 1 AND 2, TAKEN AS A TRACT, IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO**

**THAT PART OF LOTS 1 AND 2 (EXCEPT THE SOUTH 90.0 FEET THEREOF), TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE OF 14.01 FEET ABOVE CHICAGO CITY DATUM, IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 2006 AS DOCUMENT NUMBER 0629110006, AS AMENDED BY FIRST AMENDMENT RECORDED DECEMBER 1, 2006 AS DOCUMENT NUMBER 0633517012, SECOND AMENDMENT RECORDED DECEMBER 18, 2006 AS DOCUMENT NUMBER 0635215100, THIRD AMENDMENT RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636109036, FOURTH AMENDMENT RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636309031, AND FIFTH AMENDMENT RECORDED MAY 3, 2007 AS DOCUMENT NUMBER 0712315043 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT, RECORDED OCTOBER 18, 2006 AS DOCUMENT NUMBER 0629110005, FOR INGRESS AND EGRESS FOR PERSONS, MATERIAL AND EQUIPMENT TO THE EXTENT NECESSARY TO PERMIT THE MAINTENANCE AND REPAIR OF THE CONDOMINIUM GARAGE, OVER THE BURDENED LAND DESCRIBED THEREIN. (SAID BURDENED LAND COMMONLY REFERRED TO IN SAID AGREEMENT AS THE "TOWNHOME PARCEL" AND "TOWNHOME IMPROVEMENTS.")**