## **UNOFFICIAL COPY**

Doc#. 2029439238 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/20/2020 05:05 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902843512

## SATISFACTION OF MORTGAGE

The undersigned decrares that it is the present lienholder of a Mortgage made by ADAM CHORAZY AND JAGODA CHORAZY, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMAP MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 01/22/2014 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1404155051.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to with

LOT 132 IN PARKWOOD EAST UNIT 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1978 AS DOCUMENT NO. 24614508, AND THE CERTIFICAT OF CORRECTION THEREOF RECORDED OCTOBER 2), 1978 AS DOCUMENT NO. 24681307, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 06-17-107-014

Property more commonly known as: 209 LONGFORD DRTVE, ELGIN, IL 60120

Dated this 10th day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (N.C. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVAY ("GE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

: Laurie Ann Castlen VICE PRESIDENT

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 10th day of September in a e year 2020 by Laurie Ann Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MOPTGAGE, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Cindy Wood

Notary Public - STATE OF KENTUCKY

Commission expires: 02/24/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 415955187 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100188514010731026 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T082009-09:30:53 [C-1] ERCNIL1





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