

UNOFFICIAL COPY

Doc#: 2029557150 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/21/2020 05:18 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 03-32-103-073; 03-32-103-054



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 31, 2016 executed by SANKET SHAH AND MONIKA SHAH, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 16, 2016 as Instrument No. 1616855090 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 207 S EVERGREEN AVENUE, ARLINGTON HEIGHTS, IL 60005

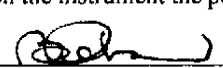
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 09, 2020.

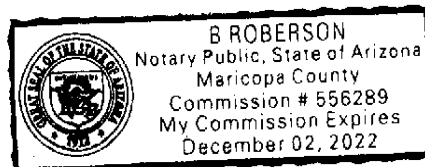
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 09, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200902
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MIN: 100015702595271349

MERS PHONE: 1-888-679-6377

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BA80501171M- 259527134-SHAH

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE FOLLOWING PARCELS 2, 3 AND 4 TAKEN AS A TRACT.

PARCEL 2:

THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PREMISES: BEGINNING

AT A POINT IN THE CENTER OF ROAD, 5 CHAINS AND 16 2/3 LINKS SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING SOUTH 4 CHAINS AND 66 2/3 LINKS; THENCE WEST 4 CHAINS AND 80 LINKS; THENCE NORTH 4 CHAINS AND 66 2/3 LINKS; THENCE WEST 4 CHAINS AND 80 LINKS TO THE PLACE OF BEGINNING, (EXCEPT THE WEST 19.80 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PREMISES: BEGINNING

AT A POINT IN CENTER LINE OF ROAD 5 CHAINS 16 2/3 LINKS SOUTH OF THE NORTHEAST CORNER OF THE

WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD

PRINCIPAL MERIDIAN; RUNNING THENCE SOUTH 4 CHAINS 66 2/3 LINKS; THENCE WEST 4 CHAINS 80 LINKS;

THENCE NORTH 4 CHAINS 66 2/3 LINKS; THENCE EAST 4 CHAINS 80 LINKS TO THE PLACE OF BEGINNING,

(EXCEPT THE WEST 19.80 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 10 IN CHARLES REUSNERS SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION

32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

THAT PART OF SAID TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID

TRACT; THENCE SOUTH 00 DEGREES 08 MINUTES 25 SECONDS WEST ALONG THE WEST LINE THEREOF 149.91

FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 08 MINUTES 25 SECONDS

WEST ALONG SAID WEST LINE 21.0 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 35 SECONDS EAST, 98.08

FEET; THENCE NORTH 00 DEGREES 08 MINUTES 25 SECONDS EAST, 21.0 FEET; THENCE NORTH 89 DEGREES 51

MINUTES 35 SECONDS WEST, 98.08 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.