

UNOFFICIAL COPY

Doc#: 2029557128 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/21/2020 04:58 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0578267803

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-17-110-039-0000



RELEASE OF MORTGAGE

The undersigned, **MILL CITY MORTGAGE LOAN TRUST 2019-GS2**, located at **55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

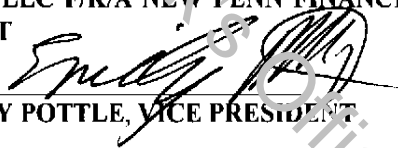
Said Mortgage dated **AUGUST 11, 2017** executed by **DOUGLAS E STRAKA AND ILILAM GUTSUL, BOTH UNMARRIED**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 14, 2017** as Instrument No. **1722622043** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOG 5 IN BLOCK 6 IN SUNNYSIDE HEAFIELD AND THOMAS COUNTY CLUB ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE NORTH 20 ACRES, OF THE SOUTH 60 ACRES. OF THE NORTHWEST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1924 AS DOCUMENT 8539745 IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4514 N MERRIMAC AVE, CHICAGO, IL 60630**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 11, 2020**.

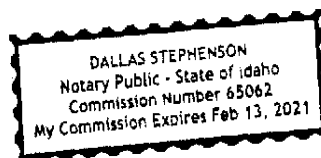
MILL CITY MORTGAGE LOAN TRUST 2019-GS2, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 11, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR MILL CITY MORTGAGE LOAN TRUST 2019-GS2** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200818

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Page 1 of 1



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MERS PHONE: 1-888-679-6377