

UNOFFICIAL COPY

PREPARED BY:

CEFCU
5401 W Everett M Dirksen Pkwy
Peoria IL 61607

Doc#: 2029562058 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/21/2020 10:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CEFCU
5401 W Everett M Dirksen Pkwy
Peoria IL 61607

SUBMITTED BY: CEFCU

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CEFCU**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHARLES J. URBAN II, AN UNMARRIED PERSON

Original Mortgagee(s): **CEFCU**

Dated: 06/23/2014 Recorded: 07/22/2014 as Instrument No: 1420335064

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Parcel Tax ID: **13-12-400-068-1006**

County: Cook County, State of Illinois

Property Address: 2601 W FOSTER AVE UNIT 3N CHICAGO, IL 60625

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/10/2020**.

CEFCU

By: *Sara Blackburn*

Name: **Sara Blackburn**

Title: **Manager**

STATE OF **Illinois** } s.s.
COUNTY OF **Peoria**

On **09/10/2020**, before me, **Linda Wilson**, Notary Public, personally appeared **Sara Blackburn, Manager of CEFCU**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Linda Wilson

Notary Public: **Linda Wilson**

My Commission Expires: **03/05/2021**

Commission #: **n/a**

Drafted By: **CEFCU**



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Legal Description

UNIT NO. 3-N IN 2601 WEST FOSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 2 (EXCEPT THE WEST 7.50 FEET THEREOF) AND LOT 3 IN ANTON CONRAD'S SUBDIVISION OF BOWMANVILLE BEING IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1978, AS DOCUMENT NUMBER 24757875, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office