## **UNOFFICIAL CC**

Doc#. 2029562341 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/21/2020 04:39 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0648150910

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHRISTOPHER P KOJAK AND ALLISON NICOLE KOJAK to MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 07/25/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1921908062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO HEREIN BLLOV IS SITUATED IN THE COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN COOK COUNTY AND STATE OF ILLINOIS: THE SOUTH 1/2 OF LOT 13 AND ALL OF LOT 14 IN BLOCK 3 IN MERCHANTS MADISON STREET ADDITION IN THE NORTHWAY 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD DESCRIPTION OF THE THIRD SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD SECTION 18, TOWNSHIP 39 NORTH, RANGE 18, TOWNSHIP 39 NORTH, RANGE 19, TOWNSHIP 39 NORTH 39 NORT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Tax Code/PIN: 16-18-210-027-0000

Property is commonly known as: 625 CLARENCE AVE, OAK PARK, IL 60304.

Dated this 11th day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNTIED HOME LOANS, ITS SUCCESSORS AND ASSIGNS 2/6/4/5

VICE/PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and prive reviewed this document and supporting documentation prior to signing.

MRCRC 416126076 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRVETUN MIN 100350291020842349 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112009-08:40:59 [C-1] ERCNIL1

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2029562341 Page: 2 of 2

## **UNOFFICIAL COPY**

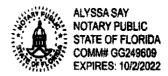
Loan Number 0648150910

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of September in the year 2020, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

**COMM EXPIRES: 10/02/20: 2** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

MRCRC 416126076 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRVETUN MIN 100350291020842349 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112009-08:40:59 [C-1] ERCNIL1



