

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
PRADEEP SAINI  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2029501250 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/21/2020 04:22 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: PRADEEP SAINI**

Loan #: **3001652340**  
Investor Loan #: **4015073133**  
MIN: **10133650000002865**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MUTUAL FEDERAL BANK, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): COLIN CHISHOLM AND RACHAEL CHISHOLM, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 05/18/2018 Recorded: 05/30/2018 as Instrument No: 1815008154

Loan Amount: **\$348000.00**

Legal Description: **LOT 26 IN BLOCK 1 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 7, THE EAST 1/2 OF BLOCK 8, PART OF THE EAST 1/2 OF BLOCK 9 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 10 IN JACKSON'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1914 AS DOCUMENT NUMBER 5402099. IN COOK COUNTY, ILLINOIS.**

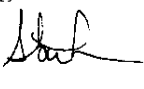
Parcel Tax ID: **13-11-402-025-0000**

County: Cook County, State of Illinois

Property Address: 5041 N ST LOUIS AVE CHICAGO, IL 60625

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/11/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MUTUAL FEDERAL BANK, its successors and assigns**

By: 

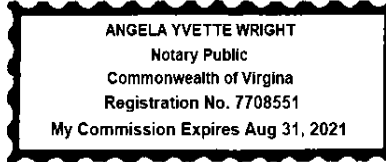
Name: **STARR LACKS**  
Title: **Assistant Vice-President**

# UNOFFICIAL COPY

STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On **09/11/2020**, before me, **ANGELA YVETTE WRIGHT**, Notary Public, personally appeared **STARR LACKS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MUTUAL FEDERAL BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELA YVETTE WRIGHT**

My Commission Expires: **08/31/2021**

Commission #: **7708551**

Drafted By: **PRADEEP SAINI**

Property of Cook County Clerk's Office