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SPECIAL WARRANTY DEED

Statutory (Illinois) (Corporation to Individual)

MAIL TO:

Rebecca Chamberlin Little Chamberlin Little P.C. 1025 Ogden Avenue, Suite #200 Lisle, IL 60532

NAME & ADDRESS OF TAXPAYER:

Linda Theresa Budz 8532 161st Street Tinley Park, VI 60487 Doc#. 2029506077 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/21/2020 10:44 AM Pg: 1 of 3

Dec ID 20200701649432

ST/CO Stamp 1-940-697-568 ST Tax \$178.50 CO Tax \$89.25

THE GRANTOR(S), Cross over Builders, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transac, business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to THE GRANTEE(S), Linda Theresa Budzinof in the following described real estate situated in Cook County and in the State of Illinois, to wit:

th single would

SEE ATTACHED DESCRIPTION AS EXHIBIT A

Permanent Index No.(s):

27-23-116-023-1672

Property Address:

8532 161st Street, Tit lev Park, IL 60487

Together with all and singular the hereditaments and appurtenances thereunte belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: to have and to hold the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its President, this $X = 3^{rA}$ day of $A = 3^{rA}$.

Name of Corporation: Losstown Builders, Inc.

Christian Fischer - President

 COUNTY:
 89.25

 ILLINOIS:
 178.50

 TOTAL:
 267.75

 27-23-116-023-1072
 20200701649432
 1-940-697-568

HIDELITY NATIONAL, TITLE OC ZOOZ 7683

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STATE OF X COUNTY OF X	SS.
me to be the President of Crosstown Builders, Inc., and pers to the foregoing instrument, appeared before me this day in	e State aforesaid, do hereby certify Christian Fischer personally known to onally known to me to be the same person(s) whose name(s) is subscribed a person and severally acknowledged that as such President, he/she/their orate seal of said corporation, as his/her/their free and voluntary act, and as ne uses and purposes therein set forth.
Given under my hand and official seal, this $X_{\underline{\beta}}$ day of	of August, 20 20 $X = \frac{12}{28} = \frac{12}{28}$ My commission expires $X = \frac{12}{28} = \frac{21}{28}$
COUNTY B ILLINOIS TRANSFER STAMPS Exempt Under Provision of Paragraph, Section 4, Real Estate Transfer Act Date: Signature:	Prepared by: Anselmo Lindberg & Associates LLC 1771 W. Diehl Road, Suite 120 Naperville, IL 60563
	AMELIA COOK OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires December 28, 2021
	C/O/X
	C/C/X/S OFFICE

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EXHIBIT A

UNIT 8532, IN WESTBERRY VILLAGE UNIT NUMBER 3 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY VILLAGE UNIT NUMBER 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1976 KNOWN AS TRUST NUMBER 4449 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 88148707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

