## **UNOFFICIAL COP**

Doc#. 2029506104 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/21/2020 11:35 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis

10011 S. Centennial Parkway #340 Sandy, UT 84070

240334-0805200° 5-5 MM



## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank s/b/m to FirstMerit Bank, N. A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Park s/b/m to FirstMerit Bank, N.A.

Original Mortgagor: G Nicholas Demitropoulos and Facey E Demitropoulos husband and wife as tenants by the entirety

Recorded in Cook County, Illinois, on 5/20/2016 as Inst.: 1614108038

Date of Mortgage: 05/05/2016

Property Address: 6750 N Ionia Ave Chicago IL 60646 Legal Description: Please See Attached Exhibit "A"

PIN#: 10-33-304-012

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

9/10/2020

The Huntington National Bank s/b/m to FirstMerit Bank, N.A.

Lori Whitehead, Authorized Agent by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

C/6/4'5 O/// This instrument was acknowledged and executed before me this 9/10/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank s/b/m to FirstMerit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

STEPHANIE J. DAVIS NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 01/31/2024 Commission #710345

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## **UNOFFICIAL COPY**

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT, LEGAL: LOT 1 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AM 5 35. THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOT® 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOT® 47 TO 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT. THEREOF, REGISTERED ON MARCH 1, 1922, AS DOCUMENT 148536, IN COOK COUNTY, ILLINOIS.