

# UNOFFICIAL COPY

Doc# 2029506455 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/21/2020 05:07 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0103875068

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JONATHAN PETERS AND SARA PETERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/14/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1901608046**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

UNIT 3W IN THE 843 WEST BUCKINGHAM CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 51 AND 52 IN BLOCK 2 IN BUCKINGHAMS SUBDIVISION OF LOT 4 IN THE PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Tax Code/PIN: 14-20-420-080-1006

Property is commonly known as: 843 W BUCKINGHAM PLACE 3W, CHICAGO, IL 60657.

Dated this **11th** day of **September** in the year **2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

*Patrick McCabe*

PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 416530169 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS  
MIN 100262860090144963 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
DOCR T112009-05:56:35 [C-1] ERCNIL1



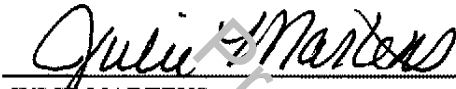
\*D0057647987\*

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Loan Number 0103875068

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 11th day of September in the year 2020, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022

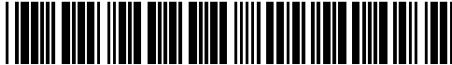


JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 416530169 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVATE  
MIN 100262860090144963 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
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\*D0057647987\*

Cook County Clerk's Office