

UNOFFICIAL COPY

Doc#: 2029507048 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/21/2020 08:48 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3300163606

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS VARVITSIOTIS, SINGLE MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES NATIONAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/18/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1817755129**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 04-35-307-043-1017

Property more commonly known as: 1750 HENLEY ST UNIT 17, GLENVIEW, IL 60025-5408


Dated this 10th day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES NATIONAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: 
Laurie Ann Castlen VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 10th day of September in the year 2020 by Laurie Ann Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES NATIONAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2020



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 415955021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100740300000033370 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T082009-10:28:33 [C-2] ERCNIL1



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Exhibit A

UNIT 17 IN THE BRECKENRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF THE HEMLEY PARTNERSHIP RESUBDIVISION OF THE WEST 3.0 FEET OF LOT 8, LOTS 9, 10, 11, 12, 13, 14 AND 15 IN BLOCK 2 IN DEWEES ADDITION TO OAK GLEN BEING (EXCEPT 4 1/2 ACRES IN THE NORTHEAST CORNER OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN), A SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 35 LYING BETWEEN THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE PUBLIC HIGHWAY RUNNING FROM OAK GLEN TO NILES, KNOWN AS WAUKEGAN ROAD, IN COOK COUNTY, ILLINOIS. SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 22264183 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
APN #: 04-35-387-043-1017