## **UNOFFICIAL COPY**

Doc#. 2029507396 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/21/2020 12:41 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0117191304

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ZBIGNIEW KOWALSKI AND ANNA KOWALSKA** to **MORTG'**, GE **ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/09/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1828519021**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-26-309-064-1003

Property is commonly known as: 8549 GRAND AV 3 APT 2N, RIVER GROVE, IL 60171.

Dated this 11th day of September in the year 2020

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

TIFFANYHARTZO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 416164463 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNION HOME MORTGAGE MIN 100074500005517477 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fl.nt, MI 48501-2026 DOCR T112009-01:01:08 [C-3] ERCNIL1





\*D0057566895\*

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# **UNOFFICIAL COPY**

Loan Number 0117191304

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of September in the year 2020, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ÁS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MELISSA MAY** 

**COMM EXPIRES: 10/27/2/323** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 416164463 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) UNION HOME MORTGAGE MIN 100074500005517477 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T112009-01:01:08 [C-3] ERCNIL1





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Loan Number 0117191304

#### 'EXHIBIT A'

PARCEL 1: UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAND COURT CONDOMINIUMS. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99742699, IN THE WEST 1/2 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99724699. PARCEL 3: THE EXCLUSIVE RIGHT TO USE S-4, AFORESA.
\*416164163\*

\*COUNTRY CRAFTS OFFICE STORAGE SPACE S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99742699.



