## UNOFFICIAL COPY

Doc#. 2029515094 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/21/2020 05:19 PM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 3309067199

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85492 PH. 208-528-9895 PARCEL No. 17-10-316-0.13-1440

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS E.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that .erwin Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 20, 2012 executed by MARULIA RIVERO-ROJAS, ALSO KNOWN AS MARIELA RIVERO, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 27, 2012 as Instrument No. 1220908076 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 222 N COLUMBUS DR, 4405, CHICAGO, IL 60601

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 09, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORT GAGEE

ERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 09, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared EPIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MOR GAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose none is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

REBECCA FRITZ otary Public, State of Arizona Maricopa County Commission #584310 Commission Expires May 12, 2024

POD: 20200903

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MIN: 100039033090671995

MERS PHONE: 1-888-679-6377

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OL8040120IM-3309067199-ROJAS

## LEGAL DESCRIPTION

PARCEL 1: UNIT 4405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK MILLENNIUM CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION: RECORDED AS DOCUMENT NO. 0520644013, AS AMENDED, IN THE SOUTHWEST WOF SECTION 10, TOWN ISHEP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS A PARTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE RECIPROCAL FASEMENT RECORDED AS DOCUMENT NO. 85211829, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88121032 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINGAS.

PARCEL 4: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS BY MC7/CENTRUM MILLENNIUM, L.L.C. AND MCZ/CENTRUM MILLENNIUM GARAGE, L.L.C., RECORDED AS DOCUMENT NOS. 0435734062 AND 0505619072 FOR INGRESS AND EGRESS, ALL IN COOK COL NT/. ILLINOIS.