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\*2029515001\*

Doc# 2029515001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY /

COOK COUNTY RECORDER OF DEEDS

DATE: 10/21/2020 08:56 AM PG: 1 OF 2

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 250162224

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NILS WEIGELT AND JENNIFER WEIGELT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/15/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1923145099.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-30-223-276-1017

Property more commonly known as: 1707 W SURF ST, CHICAGO, IL 60657.

Dated on 7/30/2020 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: Jeanette Roikes  
Jeanette Roikes VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 7/30/2020 (MM/DD/YYYY), by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox  
Claire Cox  
Notary Public - STATE OF FLORIDA  
Commission expires: 03/28/2023



CLAIRE COX  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG317522  
EXPIRES: 3/28/2023

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UAERC 414769668 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UAERC MIN  
100196399021005929 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T282007-09:40:08 [C-2] RCNLI1



\*D0054287370\*

S Y  
P 2  
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D 8-18-20

## UNOFFICIAL COPY

Loan Number 250162224

## EXHIBIT A

PARCEL 1: UNIT NUMBER 17 IN THE COLUMBIA PLACE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF NORTH PAULINA STREET, 499.52 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 87 DEGREES 25 MINUTES 45 SECONDS WEST 62.61 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 87 DEGREES 25 MINUTES 45 SECONDS EAST 55.46 FEET TO THE EAST LINE OF A 16.00 FOOT PUBLIC ALLEY; THENCE NORTH 00 DEGREES 36 MINUTES 45 SECONDS WEST ALONG SAID EAST LINE 8.00 FEET TO THE NORTHEAST CORNER OF SAID ALLEY; THENCE SOUTH 87 DEGREES 25 MINUTES 45 SECONDS WEST ALONG THE NORTH LINE OF SAID ALLEY 246.14 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 45 SECONDS WEST 205.90 FEET TO A POINT OF CURVE; THENCE NORTHEAST 185.01 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 117.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 44 DEGREES 41 MINUTES 01 SECONDS EAST FOR A DISTANCE OF 166.33 FEET) TO A LINE 60.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF WEST GEORGE STREET; THENCE NORTH 89 DEGREES 58 MINUTES 48 SECONDS EAST ALONG SAID PARALLEL LINE 165.60 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 06 SECONDS EAST 57.69 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 48 SECONDS EAST 17.68 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 06 SECONDS EAST 261.02 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. ALSO KNOWN AS THAT PART OF PROPOSED LOT 19 IN COLUMBIA PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF NORTH PAULINA STREET, 499.52 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 87 DEGREES 25 MINUTES 45 SECONDS WEST 62.61 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 87 DEGREES 25 MINUTES 45 SECONDS WEST 55.46 FEET TO A POINT ON THE EAST LINE OF A 16.00 FOOT PUBLIC ALLEY; THENCE NORTH 00 DEGREES 36 MINUTES 45 SECONDS WEST ALONG SAID EAST LINE 8.00 FEET TO THE NORTHEAST CORNER OF SAID ALLEY; THENCE SOUTH 87 DEGREES 25 MINUTES 45 SECONDS WEST ALONG THE NORTH LINE OF SAID ALLEY 246.14 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 45 SECONDS WEST 205.90 FEET TO A POINT OF CURVE; THENCE NORTHEAST 185.01 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 117.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 44 DEGREES 41 MINUTES 01 SECONDS EAST FOR A DISTANCE OF 166.33 FEET) TO A LINE 60.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF WEST GEORGE STREET; THENCE NORTH 89 DEGREES 58 MINUTES 48 SECONDS EAST ALONG SAID PARALLEL LINE 165.60 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 06 SECONDS EAST 57.69 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 48 SECONDS EAST 17.68 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 06 SECONDS EAST 261.02 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 2004 AS DOCUMENT 04146320 AND AMENDED BY FIRST AMENDMENT TO CONDOMINIUM DECLARATION RECORDED AUGUST 18, 2004 AS DOCUMENT 0423119099 AND FURTHER AMENDED BY SECOND AMENDMENT TO CONDOMINIUM DECLARATION RECORDED NOVEMBER 9, 2004 AS DOCUMENT 0431444116, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 ABOVE FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC.



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\*D0054287370\*