## UNOFFICIAL COPY

Doc#. 2029517181 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/21/2020 05:20 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 3347431626

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82402 PH. 208-528-9895 PARCEL No. 25-02-203-0 (2-1)000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS D.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that formin Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 04, 2015 executed by 2 JTH A. JONES, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee and recorded on DECEMBER 10, 2015 as Instrument No. 1534449011 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: BEING KNOWN AND DESIGNATED AS LOT 12 IN SLOCK 11 IN SECOND ADDITION TO CALUMET GATEWAY IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8721 S KIMBARK AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed of SEPTEMBER 09, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 09, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared EPIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC** 

REBECCA FRITZ y Public, State of Arizona Maricopa County Commission #584310 Commission Expires May 12, 2024

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MERS PHONE: 1-888-679-6377