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2029517117

Doc# 2029517117 Fee \$93.00

SHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/21/2020 03:04 PM PG: 1 OF 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:
BANK OF AMERICA CA OPS
DHEERAJ KUMAR PANDEY
70 BATTERSON PARK RD
FARMINGTON, CT 06032

SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Bank of America, N.A.**, does hereby certify that a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, bearing the date **07/24/2014**, made by **Maneklal S. Patel ("Maneklal")** and **Chandrika M. Patel ("Chandrika")**, and together with **Maneklal**, Individually and Collectively, to **Bank of America, N.A.** on real property located **Cook County**, in State of Illinois, with the address of **9200-9208 Ogden Avenue, Brookfield, IL, 60513** and further described as:

Parcel ID Number:

18-03-111-030-0000, 18-03-111-031-0000, 18-03-111-032-0000, 18-03-111-033-0000, 18-03-111-034-0000, 18-03-111-035-0000, 18-03-111-036-0000 and recorded in the office of **Cook County**, as Instrument No: **1421045112** on **07/29/2014**, is fully paid, satisfied, or otherwise discharged.

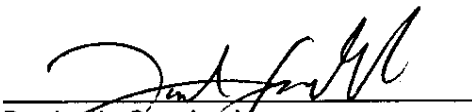
Description/Additional information: See attached Exhibit A.

Loan Amount: \$2,300,000.00

Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 08/04/2020

Lender: Bank of America, N.A.


By: Justin Copeland
Its Assistant Vice President

S Y
P 3
S N
M Y
SC Y
E Y
INT DN

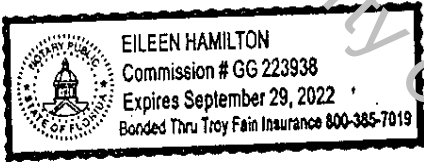
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STATE OF FLORIDA
COUNTY OF DUVAL COUNTY

This instrument was acknowledged before me by means of physical presence on **August 04, 2020**, by **Justin Copeland** as **Assistant Vice President** for **Bank of America, N.A.**. Such person(s) is/are known to me or has/have produced a Driver's License as Identification to be the person(s) whose name(s) is/are subscribed to the within/attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.



Notary Public Eileen Hamilton



Property of Cook County Clerk's Office

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Exhibit A

LOTS 14, 15, 16, 17, 18, 19 AND 20 IN BLOCK 79 IN S.E. GROSS' THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART CONVEYED TO THE VILLAGE OF BROOKFIELD BY DEED RECORDED NOVEMBER 16, 1983, AS DOCUMENT NUMBER 26865028, AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 14; THENCE NORTH 84 DEGREES, 36 MINUTES 30 SECONDS WEST 40 FEET ALONG THE SOUTHERLY LINE OF SAID LOTS 14 AND 15; THENCE NORTH 78 DEGREES 50 MINUTES, 13 SECONDS EAST 21.91 FEET; THENCE NORTH 61 DEGREES, 59 MINUTES, 30 SECONDS EAST 9.58 FEET; THENCE NORTH 34 DEGREES, 15 MINUTES, 12 SECONDS EAST 10.30 FEET; THENCE NORTH 24 DEGREES 11 MINUTES 58 SECONDS EAST 9.87 FEET TO A POINT ON THE EAST LINE OF SAID LOT 14; THENCE SOUTH 30 FEET ALONG THE EAST LINE OF SAID LOT 14 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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