

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Dhruti raval
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2029520159 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/21/2020 11:07 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Dhruti raval

Lender ID: **A25**
Loan #: **1454751463**
Investor Loan #: **A25**
MIN: **100725501190002757**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BJV FINANCIAL SERVICES INC DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANDRZEJ BURZEC AND DOKOTA BURZEC, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR BJV FINANCIAL SERVICES INC DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 06/14/2019 Recorded: 06/18/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1916933229

Loan Amount: **\$242250.00**

Legal Description: LOT 14 IN BLOCK 188 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SIBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT NUMBER 19142514 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS

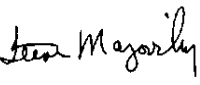
Parcel Tax ID: **07-09-417-014**

County: Cook County, State of Illinois

Property Address: 1380 COOPER RD, HOFFMAN EST, IL 60169

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/10/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **STEVE MAJOVSKY**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **09/10/2020**, before me, **MICHAEL GOLASZEWSKI**, Notary Public, personally appeared **STEVE MAJOVSKY, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHAEL GOLASZEWSKI**
My Commission Expires: **11/17/2023**

Drafted By: **Dhruti raval**

Property of Cook County Clerk's Office