

UNOFFICIAL COPY

Doc#: 2029520200 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/21/2020 12:09 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1484493(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100037506014332838

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **MEADOWS CREDIT UNION, its successors and assigns**, the current owner and holder of a certain Mortgage dated 12/21/2005, and executed by **JOSEPH A. GUZON AND JENNIFER GUZON**, , as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **MEADOWS CREDIT UNION, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 12/27/2005, in Book N/A, Page N/A, Document No. 0536145060, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: UNIT NUMBER 5511 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 THROUGH 5 INCLUSIVE IN PRICETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4 TOWNSHIP 1 NORTH, RANGE 9, EAST IN THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169861, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN: 06-04-104-004-1069

Commonly known as 551 MCDONOUGH ROAD, HOFFMAN ESTATES IL 60192

(see next page for signatures and notary acknowledgment)

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DATED: 9/9/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
MEADOWS CREDIT UNION, ITS SUCCESSORS AND
ASSIGNS**

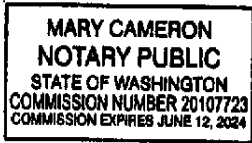
Loan # 0578744363

BY: Michelle Steinmetz
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 09/09/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Mary Cameron
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Mary Cameron
My commission expire 6/12/2024

Produce of County Clerk's Office