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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2029520328 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/21/2020 04:15 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **BRETT A GILBERT AND KATHERINE GILBERT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/13/2017** and recorded on **10/19/2017**, in Book N/A at Page N/A, and/or as Document **1729249332** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-36-117-025-0000**

Property Address: **2127 N HUMBOLDT BLVD APT D CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **10/11/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

Cook County Clerk's Office

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **09/11/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231 , Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1312846240
MIN: **100120002001333458**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No.: 1312846240

Exhibit A

PARCEL 1:

THE NORTH 33.0 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF OF THAT PART OF LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3 TAKEN AS A TRACT IN PARKWAY ADDITION, BEING A RESUBDIVISION OF LOTS 5 TO 10 IN EACH OF BLOCKS 4, 9 AND 10 IN SCHLESUIG SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 94.92 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 94.25 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT AND LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT, 130.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT

ALSO

PARCEL 2:

THE SOUTH 8.89 FEET OF THE NORTH 35.56 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THAT PART OF THE ABOVE DESCRIBED TRACT LYING EAST OF THE LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 131.42 FEET EAST OF THE NORTHWEST 1/4 CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 130.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT

ALSO

PARCEL 3:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A" ATTACHED THERETO DATED AND RECORDED MAY 1963 AS DOCUMENT NUMBER 18788736, AND AMENDMENT THERETO DATED MAY 6, 1963 AS DOCUMENT NUMBER 18793928 MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1963, AND KNOWN AS TRUST NUMBER 5297, AND AS CREATED BY THE MORTGAGE FROM LAKE SHORE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 22, 1968 AND KNOWN AS TRUST NUMBER 2137 TO RIDGELAND SAVINGS AND LOAN ASSOCIATION DATED JUNE 17, 1968 AND RECORDED JULY 2, 1968 AS DOCUMENT NUMBER 2053953S; AND AS CREATED BY DEED FROM LAKE SHORE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 2137 TO EARL G. JOHNSON DATED JULY 12, 1976 RECORDED AS DOCUMENT NUMBER 18797126 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.