

UNOFFICIAL COPY

Doc#: 2029521151 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/21/2020 12:42 PM Pg: 1 of 4

DO NOT REMOVE, THIS COVERPAGE IS PART OF THE FULL DOCUMENT TO BE RECORDED

ID: 127696

UID: HD44-127696_1214_WC091120-Corr

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

WHEN RECORDED, RETURN TO:

WESTCOB LAND TITLE INS. CO.
600 W GERMAN TOWN PIKE, SUITE 450
PLYMOUTH MEETING, PA 19462

GRANTOR:

Goshen Mortgage, LLC, As Separate Trustee For GDBT I Trust 2011-1
411 WEST PUTNAM AVE, SUITE 125
GREENWICH, CT, 06830

GRANTEE:

Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust, Not In Its Individual Capacity But Solely In Its
Capacity As Certificate Trustee For NNPL Trust Series 2012-1
500 Delaware Avenue
Wilmington, DE, 19801

CORRECTION:

**This Corrective Assignment is intended to confirm the Original Assignment recorded 08/10/2020 in Instrument:
2022320101 and correct the corrective language referenced therein. In no other way does this Corrective
Assignment change, effect, or alter the Original Assignment.**

DO NOT REMOVE, THIS COVERPAGE IS PART OF THE FULL DOCUMENT TO BE RECORDED

UNOFFICIAL COPY**PREPARED BY:**

GOSHEN MORTGAGE, LLC, AS SEPARATE
TRUSTEE FOR GDBT I TRUST 2011-1
411 WEST PUTNAM AVE, SUITE 125,
GREENWICH, CT, 06830

HAM ID: 127696

Investor ID: 3357414

UID: HD44-127696_1214_WC091120-Corr

WHEN RECORDED RETURN TO:

Westcor Land Title Insurance Co
600 W Germantown Pike, Suite 450
Plymouth Meeting, PA 19462

Parcel #: 20-25-223-012-0000

ASSIGNMENT OF MORTGAGE

****This Corrective Assignment is intended to confirm the Original Assignment recorded 11/16/2018 in Instrument 1832057058 and correct the recording information of the original mortgage referenced therein. In no other way does this Corrective Assignment change, effect, or alter the Original Assignment.****

FOR VALUE RECEIVED, the undersigned, **GOSHEN MORTGAGE, LLC, AS SEPARATE TRUSTEE FOR GDBT I TRUST 2011-1**, located at 411 WEST PUTNAM AVE, SUITE 125, GREENWICH, CT, 06830, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2011-1**, located at: 500 Delaware Avenue, Wilmington, DE, 19801, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **MORTGAGE**, dated 11/03/2006 and executed by **SAM SANDERS, A MARRIED MAN**, borrower(s) to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR FARMONT INVESTMENT & LOAN**, as original lender, and certain instrument recorded 11/09/2006, in Instrument: **0631357051**, in the Official Records of **COOK** County, the State of **Illinois**, given to secure a certain Promissory Note in the amount of **\$220,000.00** covering the property located at **7443 S Clyde Ave, CHICAGO, IL 60649**.

Legal Description:

See Exhibit A, Attached.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

UNOFFICIAL COPY

Dated: 6/9/2020

ASSIGNOR: GOSHEN MORTGAGE, LLC, AS SEPARATE TRUSTEE FOR GDBT I TRUST 2011-1

By: *Anthony Mann*
Name: Anthony Mann
Title: Vice President

State of: Colorado

County of: Denver

Before me, Bradley M. Tri, duly commissioned Notary Public, on this day personally appeared Anthony Mann, Vice President of GOSHEN MORTGAGE, LLC, AS SEPARATE TRUSTEE FOR GDBT I TRUST 2011-1, known to me (or proved to me on the oath of N/A or through Driver's License) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity.

Given under my hand and seal of office this 6/9/2020,

Bradley M. Tri
Notary Public's Signature

Printed Name: Bradley M. Tri

My Commission Expires: 6/15/2020

Property Address: 7443 S Clyde Ave, CHICAGO, IL 60645

UNOFFICIAL COPY

Exhibit A: Legal Description

LOT 18 (EXCEPT FOR THE NORTH 6 FEET THEREOF AND EXCEPT THE SOUTH 8 FEET THEREOF) IN SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 16, 17, 18, 19 AND 20 IN BLOCK 7 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office