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Doc#. 2029534085 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/21/2020 11:38 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0672027224

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by SOL ANDERSON AND ANNA ANDERSON to MORTGAGE ELECTRO'IC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE, CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 06/28/2018 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 1819712043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 420 IN SWENSON BROTHERS THIPD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1923 IN BOOK 182 OF PLATS PAGE 13, AS DOCUMENT NUMBER 8176897 ALL IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-14-416-031-0000

Property is commonly known as: 3500 GREENWOOD ST, EV ANS ΓΟΝ, IL 60203-1806.

Dated this 10th day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 416194946 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC 1/2 In 100188500000201906 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 485 /1-2026 DOCR T102009-01:18:07 [C-2] ERCNIL1





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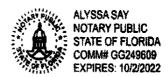
Loan Number 0672027224

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of September in the year 2020, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/02/20/2



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 416194946 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100188500000201906 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102009-01:18:07 [C-2] ERCNIL1



