JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2029657129 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/22/2020 04:59 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from CINDY G SABIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 06/30/2017 and recorded on 07/11/2017, in Book N/A at Page N/A, and/or as Document 1719201154 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-18-409-074-1028

Property Address: 4210 N NATCHEZ AVE #402 CHICA/5(, IL 60634

Witness the due execution hereof by the owner of said mortgage on \$3/15/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -10/4's Office COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Angele William

Angela Williams Vice President

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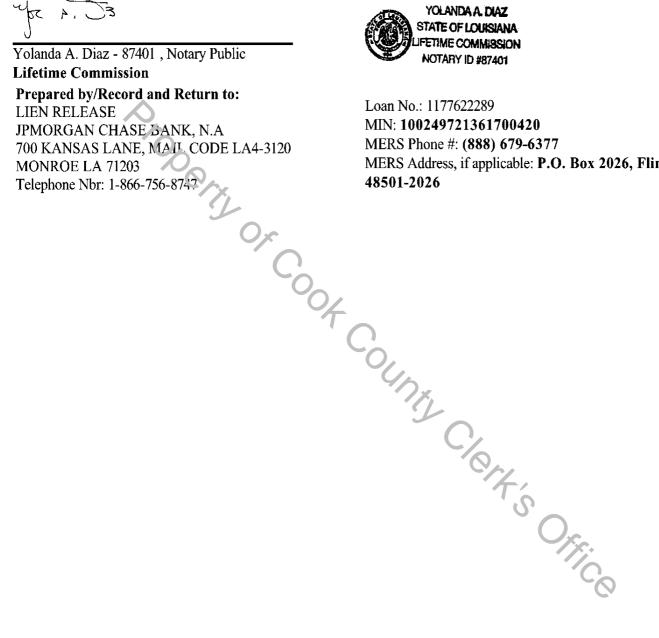
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STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 09/15/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

É , 4

Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan Number: 1177622289

EXHIBIT A

PARCEL 1:

UNIT 4-402 IN THE GLENLAKE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUI (BELP 99465987; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AN INDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARKING SPACE NUMBER P. 4 AND STORAGE SPACE NUMBER S4-4, LIMITED COMMON ELEMENTS AS SET FORTH IN THE AFOREMENTION D'ESLARATION OF CONDOMINUM.