

UNOFFICIAL COPY

Doc#. 2029662171 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/22/2020 03:21 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578479472

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-36-302-025-000



RELEASE OF MORTGAGE

The undersigned, NEW RESIDENTIAL MORTGAGE LLC, located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 08, 2017 executed by N'RAV SHAH AND TIFFANY MCEWEN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 27, 2017 as Instrument No. 1736104027 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3053 W ARMITAGE AVE #3, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 14, 2020.

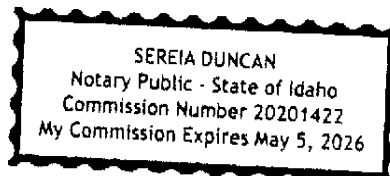
NEW RESIDENTIAL MORTGAGE LLC, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


DALLAS STEPHENSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 14, 2020, before me, SEREIA DUNCAN, personally appeared DALLAS STEPHENSON known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR NEW RESIDENTIAL MORTGAGE LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SEREIA DUNCAN (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20200825

SH8070117IM - LR - IL



Page 1 of 2



MIN: 100196399013791643

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

SH8070117IM SHAH 0578479472

LEGAL DESCRIPTION

Parcel 1: Unit 1 in the 3053 Armitage Condominium as delineated on a survey of the following described real estate:

Lot 5 in the Re-division of Lots 1 to 6 in Block 2 in Ave Trowbridge and Others Subdivision of the East 18 acres of the West 36 acres of the Northwest 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached, in as Exhibit "D" in the Declaration of Condominium recorded as Document Number 1723029008, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-1, a limited common element, as delineated on the survey attached to the declaration aforesaid, recorded as Document Number 1723029008.

PIN# 13-31-302-025

Property of Cook County Clerk's Office