### FFICIAL (

THIS INSTRUMENT WA PREPARED BY AND AFTER RECORDING PETURN TO-

Illinois Housing Development Authority 111 E. Wacker Drive - Suite 1000 Chicago, Illinois 60601 Attn: Loan and Portfolio Management

Loan Number: 135-1-11382

Illing Hardest Hit Fund Hom ov ner Emergency Loan Program

Mail To: Carrington Title Partners, LLC 1919 S. Highland Ave., Sta 315-B Lombard, IL 60149

Doc#. 2029662250 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/22/2020 04:43 PM Pg: 1 of 3

SUB OPDINATION AGREEMENT

WHEREAS, Donald Harris, Jr., Marylou Harris (the "Owner") has provided to NuMark Credit Union a mortgage (the "Senior Mortgage") dated , 20 and recorded in the Recorder's Office of Cook County, Sept 4, 20 20 as Document No. 2024806310 Illinois on encumbering certain premises in Cook County, illine's legally described on Exhibit A attached hereto (the "Premises") to secure a promissory note not to exceed One Hundred Seventy Nine Thousand Dollars and 00/100 (\$179,000.00) with interest payable as provided therein.

WHEREAS, the Owner has previously provided to Illinois Housing Development Authority (the "Authority") a Recapture Agreement date i December 11, 2013 and recorded on December 27, 2013 as Document No. 1336146027 with the Office of the Recorder of Deeds of Cook County (the "Recapture Agreement").

WHEREAS, the Owner wishes to subordinate the lien of the Recepture Agreement to the lien of the Senior Mortgage.

NOW, THEREFORE, in consideration of the recitals set forth above, the Authority agrees that the lien of the Recapture Agreement shall be and remain at all times subordinate to the lien of the Senior Mortgage.

2029662250 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Subordination Agreement as of this 25th day of June, 2020

ILLINOIS HOUSING DEVELOPMENT

By:

Tara Pavlik

Managing Director, Homeownership

**Programs** 

STATE OF ILLINOIS

SS

**COUNTY OF WILL** 

I, the undersigned, a Notary Public in and for said County in the State of Illinois aforesaid, do hereby certify that Tara Pavlik, personally known to me to be the Managing Director, Homeownership Programs of the Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Director of the Homeownership Programs, and she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary act of said entity for the uses and purposes therein set forth.

Given under my hand and notary seal this 25th day of June, 2020

OFFICIAL SEAL
GRICELDA GUERRERO-ZBROSZCZYK
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Oct 21, 2020

Notary Public-

2029662250 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION OF THE PROPERTY

LOT 25 IN BLOCK 5 IN VAI RFN J PETERS LANCASTER HIGHLANDS UNIT NO 3, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29. TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOP JING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 22, 1968 AS DOCUMENT LR2423071 IN COOK COUNTY, ILLINOIS.

PROPERTY IDENTIFICATION NO.: 28291,070250000

PROPERTY ADDRESS: 16819 GAYNELLE ROAD, TINLEY PARK, ILLINOIS