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Edward M. Moody
Cook County Recorder of Deeds
Date: 10/22/2020 04:03 PM Pg: 1 of 12

FIRST SUPPLEMENT TO LEASEHOLD MORTGAGE AND SECURITY AGREEMENT WITH
ASSIGNMENT OF RENTS

Dated as of
September 11, 2020,

BETWEEN

UNIVERSITY CLUB OF CHICAGO, an Illinois not-for-profit corporation,
as Mortgagor

AND

BMO HARRIS BANK N.A.,
as Mortgagee

This instrument was prepared by and
when recorded return to:

Carol Thompson, Esq.
Chapman and Cutler LLP
111 West Monroe Street
Chicago, Illinois 60603

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FIRST SUPPLEMENT TO LEASEHOLD MORTGAGE AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS

This First Supplement to Leasehold Mortgage and Security Agreement with Assignment of Rents (the "*Supplement*"), dated as of September 11, 2020, is entered into between UNIVERSITY CLUB OF CHICAGO, an Illinois not-for-profit corporation (hereinafter referred to as "*Mortgagor*"), with a mailing address of 76 East Monroe Street, Chicago, Illinois 60603, and BMO HARRIS BANK N.A. (hereinafter referred to as "*Mortgagee*") with its mailing address at 111 West Monroe Street, Chicago, Illinois 60603;

WITNESSETH THAT:

WHEREAS, Mortgagor heretofore executed and delivered to Mortgagee that certain Leasehold Mortgage and Security Agreement with Assignment of Rents dated as of September 28, 2016, and recorded in the Recorder's Office of Cook County, Illinois on September 29, 2016, as Document No. 1627310080 (the "*Mortgage*"), which Mortgage currently encumbers the real property described on Schedule I attached hereto and made a part hereof, in order to secure, among other things, certain indebtedness, liabilities and obligations of Mortgagor (together with its successors and assigns, also known herein as the "*Borrower*") owing to Mortgagee pursuant to the Loan Documents described therein; and

WHEREAS, the Borrower is justly indebted to Mortgagee pursuant to the terms of the Term A Loan Facility Schedule under the Credit Agreement, the Term B Loan Facility Schedule under the Credit Agreement, the Revolving Credit Facility Schedule under the Credit Agreement, the Non-Revolving Credit Facility Schedule under the Credit Agreement, the Swap Agreements, and certain other Loan Documents, in each case as such terms are defined in the Mortgage; and

WHEREAS, the Borrower and University Club Professional Building LLC, an Illinois limited liability company are concurrently herewith entering into an amendment to the Credit Agreement and one or more of the other Loan Documents with Mortgagee dated on or about the date hereof (collectively, the "*Amendment Documents*") whereby the parties have agreed, among other things, to increase the maximum aggregate principal amount of the advances at any one time outstanding to the Borrower under the Revolving Credit Facility Schedule from \$1,250,000 to \$5,000,000; and

WHEREAS, as a condition precedent to the Amendment Documents, Mortgagee requires Mortgagor, and to accommodate that requirement Mortgagor desires by this Supplement, to confirm and assure that all of the real estate and other properties, rights, interests, and privileges of Mortgagor which are currently subject to the lien of the Mortgage be and constitute collateral security for the Loan Documents as amended by the Amendment Documents, including without limitation, such increase to \$5,000,000 under the Revolving Credit Facility Schedule; and

NOW, THEREFORE, for and in consideration of the execution and delivery by Mortgagee of the Amendment Documents, and other good and valuable consideration, receipt whereof is hereby acknowledged, Mortgagor and Mortgagee hereby agree as follows:

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1. The Mortgage shall hereby be amended as follows:
 - a. The phrase "*and to University Club Professional Building LLC, and Illinois limited liability company (the "Guarantor") under the Term B Loan Facility Schedule*" shall be amended in its entirety to "*and to Mortgagor under the Term B Loan Facility Schedule*" in lieu thereof.
 - b. The phrase "*which advances aggregate up to \$1,250,000 in principal*" shall be amended in its entirety to "*which advances aggregate up to \$5,000,000 in principal*" in lieu thereof.
 - c. The phrase "*Thirty-Eight Million Five Hundred Thousand Dollars (\$38,500,000.00)*" shall be amended in its entirety to "*Forty-Six Million Dollars (\$46,000,000.00)*" in lieu thereof.
 - d. The phrase "*Mortgagor's leasehold interest in that certain real estate*" shall be amended in its entirety to "*Mortgagor's fee and leasehold interest in that certain real estate*" in lieu thereof.
 - e. The phrase "*All buildings and improvements*" shall be amended in its entirety to "*All right, title and interest of Mortgagor now owned or hereafter acquired (whether through the leasehold interest created by the Lease or otherwise) in and to all buildings and improvements*" in lieu thereof.
 - f. The phrase "*a valid leasehold interest in and to the Mortgaged Premises*" shall be amended in its entirety to "*a valid fee and leasehold interest in and to the Mortgaged Premises*" in lieu thereof.

2. It is hereby agreed that all the indebtedness evidenced by the Loan Documents as amended by the Amendment Documents shall be secured by the Mortgage in the same manner as if such indebtedness was specifically described in the Mortgage as Secured Indebtedness. All references to the Loan Documents contained in the Mortgage shall be deemed to be references to Loan Documents as amended pursuant to the Amendment Documents referred to above (as the same may be further amended or modified from time to time, and including any and all notes, schedules, instruments or other documents issued in extension or renewal thereof or in substitution or replacement therefor).

3. This Supplement is supplementary to the Mortgage. All provisions of the Mortgage and the Loan Documents, including the right to declare the principal and accrued interest due thereon for any cause specified therein, shall remain in full force and effect, it being the expressed intent of the parties that the indebtedness heretofore described is not discharged but merely amended pursuant to the terms of this Supplement. The provisions of this Supplement shall inure to the benefit of any holder of the Loan Documents and shall bind the heirs, personal representatives, successors and assigns of Mortgagor.

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4. This Supplement may be executed in any number of counterparts and by different parties hereto on separate counterpart signature pages, and all such counterparts taken together shall be deemed to constitute one and the same instrument.

5. Any note, schedule, instrument, or other loan document that refers to the Mortgage is deemed a reference to the Mortgage as amended, supplemented and extended hereby and does not need to refer to this Supplement. This instrument shall be governed by, and construed in accordance with, the laws of the State of Illinois.

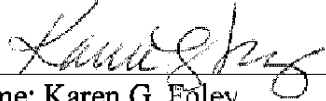
[Remainder of Page Intentionally Left Blank; Signature Page to Follow]

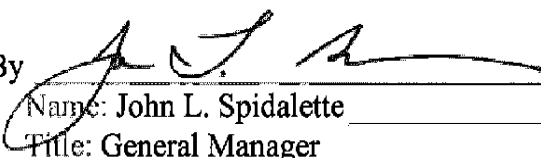
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IN WITNESS WHEREOF, Mortgagor has caused these presents to be signed and sealed the day and year first above written.

UNIVERSITY CLUB OF CHICAGO

By 
Name: Karen G. Foley _____
Title: Treasurer _____

By 
Name: John L. Spidalette _____
Title: General Manager _____

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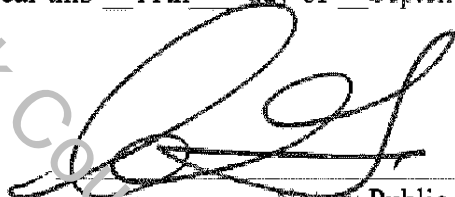
ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

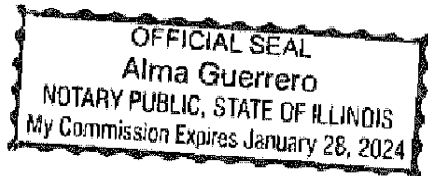
The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Karen G. Foley, the Treasurer of University Club of Chicago, an Illinois not-for-profit corporation, and John L. Spidalette, the General Manger of University Club of Chicago, an Illinois not-for-profit corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said not-for-profit corporation, for the purposes therein set forth.

Given under my hand and notarial seal this 11th day of September, 2020.

(Notary Seal)



 Notary Public



Alma Guerrero

 (Type or Print Name)

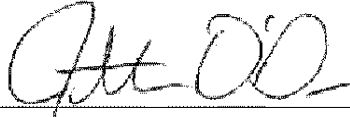
My commission expires:

1.28.24

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Accepted and agreed to in Chicago, Illinois, as of the day and year first above written.

BMO HARRIS BANK N.A.

By 
Name: Jonathan O'Dea
Title: Director

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ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS
 COUNTY OF ~~COOK~~ ^{McHenry})

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Jonathan O'Dea, the Director of BMO Harris Bank N.A., a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said association for the purposes therein set forth.

Given under my hand and notarial seal this 11 day of SEPTEMBER, 2020.

(Notary Seal)



Eugene F. Sittinger

 Notary Public

EUGENE F SITTINGER

 (Type or Print Name)

My commission expires: 09-30-2020

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SCHEDULE I

LEGAL DESCRIPTION

PARCEL A:

THE LEASEHOLD ESTATE CREATED BY INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: INTERNATIONAL HARVESTER COMPANY OF AMERICA, A CORPORATION OF WISCONSIN, AND INTERNATIONAL HARVESTER COMPANY, A CORPORATION OF NEW JERSEY, TO UNIVERSITY AUXILIARY ASSOCIATION, A CORPORATION OF ILLINOIS, DATED APRIL 15, 1907, AND RECORDED DECEMBER 17, 1914, AS DOCUMENT NUMBER 5549344 AND ASSIGNED TO UNIVERSITY CLUB OF CHICAGO BY ASSIGNMENT RECORDED OCTOBER 7, 1943, AS DOCUMENT NUMBER 13154548, DEMISING THE LAND DESCRIBED BELOW FOR A TERM OF 198 YEARS BEGINNING NOVEMBER 1, 1907, AND ENDING OCTOBER 31, 2105:

PARCEL A1:

LOT 9 (EXCEPT THE NORTH 8 FEET THEREOF AND EXCEPT THAT PART THEREOF FALLING IN ALLEY, BEING THE WEST 9 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF FRACTIONAL SECTION 15 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL A2:

EASEMENT TO MAINTAIN PARTY WALL AS CREATED BY AGREEMENT MADE BY NETTIE F. MC CORMICK, AND OTHERS, AS TRUSTEES WITH MC CORMICK HARVESTING MACHINE COMPANY OF ILLINOIS, AND GEORGE A. ARMOUR, DATED NOVEMBER 18, 1898 AND RECORDED SEPTEMBER 19, 1899 AS DOCUMENT NUMBER 2870145 OVER THE FOLLOWING DESCRIBED LAND OVER THE NORTH LINE OF LOT 9 (EXCEPT THE NORTH 8 FEET THEREOF).

PARCEL C1:

U-CLUB U1

THAT PART OF LOT 6 AND LOT 7 IN BLOCK 1 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF -190.45 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +165.48 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 54 MINUTES 23 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT, 50.53 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 54 MINUTES 23 SECONDS WEST, ALONG SAID SOUTH LINE, 46.83 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 24 SECONDS EAST, 29.44 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 35 SECONDS EAST, 46.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 24 SECONDS WEST, 29.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

U-CLUB U2

THAT PART OF LOT 6 AND LOT 7 IN BLOCK 1 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +176.45 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +165.48 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 54 MINUTES 23 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT, 9.00 FEET TO THE POINT OF

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BEGINNING; THENCE NORTH 00 DEGREES 01 MINUTE 44 SECONDS EAST, 44.51 FEET; THENCE NORTH 79 DEGREES 42 MINUTES 19 SECONDS EAST, 6.18 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 06 SECONDS WEST, 16.94 FEET; THENCE NORTH 77 DEGREES 34 MINUTES 59 SECONDS WEST, 6.11 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 44 SECONDS EAST, 58.38 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 30 SECONDS WEST, 80.27 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 40 SECONDS WEST, 6.75 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 30 SECONDS EAST, 3.00 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 40 SECONDS WEST, 0.89 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 30 SECONDS EAST, 2.51 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 8.63 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.35 FEET; THENCE NORTH 14 DEGREES 56 MINUTES 24 SECONDS EAST, 8.83 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 30 SECONDS EAST, 5.34 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 40 SECONDS WEST, 3.62 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 30 SECONDS EAST, 25.34 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 47 SECONDS EAST, 48.21 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 13 SECONDS EAST, 3.01 FEET; THENCE SOUTH 87 DEGREES 39 MINUTES 09 SECONDS EAST, 19.33 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 06 SECONDS WEST, 15.82 FEET; THENCE SOUTH 78 DEGREES 51 MINUTES 12 SECONDS WEST, 19.25 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 25 SECONDS EAST, 7.69 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 35 SECONDS WEST, 14.08 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 25 SECONDS EAST, 5.60 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 35 SECONDS WEST, 0.60 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 24 SECONDS WEST, 22.33 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 23 SECONDS EAST, 32.53 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

U-CLUB U3

THAT PART OF LOT 6 AND LOT 7 IN BLOCK 1 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +174.32 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +165.48 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 54 MINUTES 23 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT, 2.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 44 SECONDS EAST, 46.08 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 78 DEGREES 51 MINUTES 12 SECONDS WEST, 15.22 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 25 SECONDS WEST, 4.93 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 58 SECONDS WEST, 3.35 FEET; THENCE NORTH 00 DEGREES 11 MINUTES 47 SECONDS WEST, 15.39 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 13 SECONDS EAST, 3.01 FEET; THENCE SOUTH 87 DEGREES 39 MINUTES 09 SECONDS EAST, 19.33 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 06 SECONDS WEST, 15.82 FEET; THENCE SOUTH 78 DEGREES 51 MINUTES 12 SECONDS WEST, 1.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

U-CLUB U4

THAT PART OF LOT 6 AND LOT 7 IN BLOCK 1 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +190.45 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +165.48 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 59 MINUTES 21 SECONDS WEST, ALONG THE NORTH LINE OF SAID TRACT, 9.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 01 MINUTE 44 SECONDS WEST, 38.30 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 30 SECONDS WEST, 89.92 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 8 SECONDS EAST, 37.87 FEET; THENCE NORTH 89 DEGREES 59

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MINUTES 21 SECONDS EAST, 89.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL C2:

EASEMENTS FOR THE BENEFIT OF PARCEL C1 ABOVE (AND ALSO FOR THE BENEFIT OF THE LAND DESCRIBED IN EXHIBITS C AND D IN DOCUMENT NUMBER 0613922072) AS GRANTED IN THE SKYBRIDGE AND UNIVERSITY CLUB FACILITY EASEMENT AGREEMENT ENTERED INTO AS OF APRIL 30, 2006 AND RECORDED MAY 19, 2006 AS DOCUMENT NUMBER 0613922072, AS AMENDED BY FIRST AMENDMENT TO SKYBRIDGE AND UNIVERSITY CLUB FACILITY EASEMENT AGREEMENT DATED SEPTEMBER 25, 2009 AND RECORDED SEPTEMBER 25, 2009, AS DOCUMENT NUMBER 0926818078, AND AS AMENDED BY SECOND AMENDMENT TO SKYBRIDGE AND UNIVERSITY CLUB FACILITY EASEMENT AGREEMENT DATED MARCH 10, 2010 AND RECORDED APRIL 23, 2010 AS DOCUMENT NUMBER 1011334088, OVER AND ACROSS THE PROPERTY LEGALLY DESCRIBED AS FOLLOWS:

SKYBRIDGE EASEMENT PARCEL C3

THAT PART OF LOTS 7, 8 AND 9 IN BLOCK 1 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +181.10 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +161.70 FEET CHICAGO CITY DATUM, ALL TAKEN AS A TRACT AND LYING WITH ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 01 MINUTES 44 SECONDS EAST, ALONG THE EAST LINE THEREOF, 0.77 FEET TO THE POINT OF BEGINNING; THENCE NORTH 64 DEGREES 06 MINUTES 56 SECONDS WEST, 10.10 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 56 SECONDS WEST, 12.24 FEET; THENCE SOUTH 64 DEGREES 06 MINUTES 56 SECONDS EAST, 40.17 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 00 SECONDS WEST, 5.10 FEET; THENCE SOUTH 88 DEGREES 56 MINUTES 53 SECONDS WEST, 4.18 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 00 SECONDS WEST, 1.78 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 1.85 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 37 SECONDS EAST, 0.78 FEET; THENCE SOUTH 89 DEGREES 40 MINUTES 23 SECONDS WEST, 8.04 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 37 SECONDS WEST, 0.90 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 03 SECONDS WEST, 1.76 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 00 SECONDS EAST, 2.39 FEET; THENCE NORTH 64 DEGREES 06 MINUTES 56 SECONDS WEST, 12.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SKYBRIDGE EASEMENT PARCEL C4

THAT PART OF LOTS 7, 8 AND 9 IN BLOCK 1 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +161.70 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +149.32 FEET CHICAGO CITY DATUM, ALL TAKEN AS A TRACT AND LYING WITH ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 01 MINUTE 44 SECONDS EAST, ALONG THE EAST LINE THEREOF, 0.12 FEET TO THE POINT OF BEGINNING; THENCE NORTH 79 DEGREES 17 MINUTES 07 SECONDS WEST, 9.25 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 56 SECONDS WEST, 18.96 FEET; THENCE SOUTH 52 DEGREES 57 MINUTES 30 SECONDS EAST, 30.93 FEET; THENCE SOUTH 25 DEGREES 53 MINUTES 04 SECONDS WEST, 5.09 FEET; THENCE NORTH 79 DEGREES 17 MINUTES 07 SECONDS WEST, 13.59 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

SKYBRIDGE EASEMENT PARCEL C5

THAT PART OF LOTS 7, 8 AND 9 IN BLOCK 1 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +149.32 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +140.32 FEET CHICAGO CITY DATUM, ALL TAKEN AS A TRACT AND LYING WITH ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7;

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THENCE NORTH 00 DEGREES 01 MINUTES 44 SECONDS EAST, ALONG THE EAST LINE THEREOF, 0.12 FEET TO THE POINT OF BEGINNING; THENCE NORTH 79 DEGREES 17 MINUTES 07 SECONDS WEST, 9.25 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 56 SECONDS WEST, 18.96 FEET; THENCE SOUTH 52 DEGREES 57 MINUTES 30 SECONDS EAST, 11.43 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 44 SECONDS WEST. 13.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address 76 East Monroe Street,
Chicago, IL

P.I.N. No. 17-15-101-014-0000; 17-15-101-015-0000; 17-15-101-024-0000

Property of Cook County Clerk's Office