UNOFFICIAL COPY

Doc#. 2029601013 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/22/2020 10:17 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0579075516

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83/62 PH. 208-528-9895 PARCEL NO. 09-27-221-03(-0)00



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK INC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026. FLINT, MICHIGAN 48501-2026, the Mortgage : of hat certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said hortgage.

Said Mortgage dated DECEMBER 06, 2018 executed by JACOB R WALLEY AND KERRY L WALLEY, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 14, 2018 as Instrument No. 1834804024 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 710 N HAMLIN AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 02, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK INC, ITS SUCCESSORS AND ASSIGNS

MCLANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) SS.

On SEPTEMBER 02, 2020, before me, KATIE HAMMON, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK INC, ITS SUCCESSORS AND ASSIGNS the correction that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KATIE HAMMON (COMMISSION EXP. 06/23/2026)

mmom

NOTARY PUBLIC

KATIE HAMMON Notary Public - State of Idaho Commission Number 20202203 ly Commission Expires Jun 23, 2026

POD: 20200820 SH8070117IM - LR - IL

MIN: 100412800022243409

MERS PHONE: 1-888-679-6377

Page 1 of 2

UNOFFICIAL COPY

SH8070117IM - 0579075516- WALLEY

LEGAL DESCRIPTION

Legal Description: LOT 4 IN SCAFA'S RESUBDIVISION OF LOTS 1, 2, 4 AND 5 IN THE FIRST ADDITION TO HAMLIN-BROADWAY ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 4 IN COLUMBIA SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF RAILROAD OF SECTION 27, TOWNSHIP 41 NOWTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 5, 1960 AS DOCUMENT 17749832, ALSO THE VACATED SOUTH 1/2 OF MILTON AVENUE LYING EAST OF THE EAST LYINE OF BROADWAY AVENUE, EXTENDED NORTH AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S RIGHT OF WAY, ALSO VACATED AVONDALE AVENUE, LYING WEST OF THE WEST LINE OF HAMLIN AVENUE EXTENDED NORTH, AND SOUTH OF THE SOUTH LINE OF MILTON AVENUE, EXTENDED EAST (EXCEPT THE NORTH 25 FEET, AS MEASURED ON THE WEST LINE OF HAMLIN AVENUE, OF THE EASTERLY 9.0 FEET AS MEASURED ON THE NORTHERLY LINE OF SAID AVONDALE AVENUE), IN COOK COUNTY, ILLINOIS.

