UNOFFICIAL COPY

Doc#. 2029607712 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/22/2020 05:59 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903111346

SATISFACTION OF MORTGAGE

The undersigned decrares that it is the present lienholder of a Mortgage made by JASON C ROBINSON, A SINGLE MAN to U.S. BANK NATIONAL ASSOCIATION bearing the date 01/19/2018 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Decement # 1802415091.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 29, IN MERLO'S RESUBDIVISION OF PARTS OF BLOCKS, CERTAIN LOTS, AND VACATED STREETS AND ALLEYS IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MERLO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLIONIS ON AUGUST 20, 1959 AS DOCUMENT NO. 1881139.

Parcel ID Number: 25-17-403-059

Property more commonly known as: 1113 W 107TH PL, CLICAGO, IL 60643

Dated this 16th day of September in the year 2020 U.S. BANK NATIONAL ASSOCIATION

y:
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 16th day of September in the year 2020 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

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Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2020

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Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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