CAO-08899 WMOFFICIAL COPY

Prepared By:

Warren Prescott Prescott Law, Ltd. 2625 Butterfield Rd.

Snite 138-S

Oak Brook, IL 60523

Mall this recorded instrument to:

Wahid Investments LLC 1420 Renaissance Dr. Suite 312 Park Ridge, IL 60068



Doc# 2029608063 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/22/2020 12:45 PM PG: 1 OF 3

RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, RCFNJ, LLC, a limited liability company, for and in consideration of the sum of Ten Dollar (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quitclaim unto WAHID INVESTMENTS, LLC, an Illinois limited liability company, its legal representatives and assigns, and MOHAMED SIRAJUDEEN, his heirs, legal representative and assigns, all the right, title, and interest whatsoever RCFNJ LLC, a Delaware limited liability company, may have acquired in, or through, or by the following described instruments, assignments or proceedings related to the real estate commonly known as 4909 W. Division, 4916 W. Division and 4920 W. Division. Chicago, IL situated in Cook County, State of Illinois, to wit:

- 1. Mortgage, Security Agreement and Fixture Finn; recorded November 30, 2016, as Document No. 1633519107 (As modified by Modification Agreement recorded Murch 28, 2018 as Document No. 1808706108).
- 2. Assignment of Rents by Wahid Investments LLC to RCFNJ, LLC, recorded November 30, 2016 as Document No 1633519108
- 3. Lis Pendens pending in Case No. 2018CH13794, Circuit Court of Cook County, on a complaint by RCFNJ LLC vs WAHID INVESTMENTS, LLC recorded November 6, 2018 as Document No. 1831018060...

Which real estate is situated in the County of Cook, Illinois and described as follows:

SEE EXHIBIT "A'.

Property Address: 4909 W. Division, Chicago IL.

Permanent Index Numbers (PINs): 16-04-224-032-0000, 16-04-224-033-0000 and 16-(4-4) 4-031-0000

County of /klan

HARTSTEIN ALEX

26, 2020, before me, a notary public in and for said state, personally appeared Alex Hartstein, Manage of RCFNJ LLC, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his and/or her authorized capacity and that by his and/or her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

CHAYA LAPIDOT NOTARY PUBLIC OF NEW JERSEY Commission #: 50098343 My Commission Expires Feb. 4, 2024

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: PTC20-08899

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE DRAWN 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE AFORESAID SOUTH EAST 1/4 OF SECTION 4, WITH A LINE DRAWN 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE AFORESAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4; THENCE SOUTH 0 DEGREES 07 MINUTES 15 SECONDS EAST ALONG SAID FAPALLEL LINE DRAWN 33.00 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4 A DISTANCE OF 154.03 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 30 SECONDS WEST 120.22 FEET TO A POINT ON A CIRCLE CONVEX NORTHWEST AND HAVING A RADIUS OF 9.43 FEET: THENCE SOUTHWESTERLY ALONG SAID CIRCLE 14.88 FEET THE CHORD OF WHICH BEARS SOUTH 45 DEGREES 03 MINUTES 25 SECONDS WEST FOR 13.38 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 39 SECONDS EAST ALONG A LINE TANGENT TO SAID CIRCLE 13.30 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 24 SECONDS WEST 126.49 FEET; THENCE NORTH 0 DEGREES 43 MINUTES 09 SECONDS WEST 18.03 FEET TO A POINT ON A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 4.49 FEET; THENCE NORTHWESTERLY ALONG SAID CIRCLE 7.07 FEET THE CHORD OF WHICH BEARS NORTH 45 DEGREES 45 MINUTES 20 SECONDS WEST FOR 6.36 FEET; THENCE SOUTH 39 DEGREES 12 MINUTES 30 SECONDS WEST 7.34 FEET TO A POINT ON A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 6.09 FEET: THENCE SOUTHWESTERLY ALONG SAID CIRCLE 9.48 FEET THE CHORD OF WHICH BEARS SOUTH 44 DEGREES 37 MINUTES 56 SECONDS W'ST FOR 8.55 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS WEST ALONG A LINE TANGENT TO SAID CIRCLE 14.08 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 54 SECONDS WEST 41.96 FEET; THENCE NORTH 0 DEGREES 08 MINUTES 57 SECONDS WEST 65.30 FEET; THENCE SOUTH 89 DEGREES 01 MINUTES 51 SECONDS WEST 51.49 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 54 SECONDS WEST 110.17 FEET TO THE AFORESAID LINE DRAWN 33.00 FF and SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 4: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE 367.58 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 40, 41, 42 AND 43, 44 AND THE WEST ½ OF LOT 45 IN BLOCK 2 IN MARTHE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR STREET) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4909 W. Division Street, Chicago, IL 60651

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Parcel ID(s): 16-04-404-031-0000, 16-04-224-032-0000, 16-04-224-033-0000, 16-04-224-034-0000, 16-04-224-035-0000, 16-04-224-036-0000

PARCEL 3: LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 1 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS, PAGE 37 AS DOCUMENT 6058897, IN COOK COUNTY, ILLINOIS.

Commonly known as 2205-11 W. Devon Avenue, Chicago, IL 60659

14-06-1.

OR COOK COUNTY Clark's Office Parcel (D(s): 14-06-103-005-0000; 14-06-103-014-0000

PTC20-08899