

# UNOFFICIAL COPY

Doc#. 2029610059 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/22/2020 12:14 PM Pg: 1 of 3

When Recorded Mail To:  
Arvest Central Mortgage Company  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5774550405

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTOPHER RIZZO AND ELIZABETH RIZZO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/01/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1623219173**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

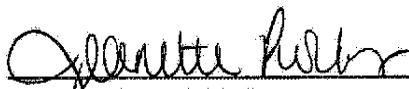
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-17-315-035-0000

Property is commonly known as: 4048 N CLARK ST UNIT H, CHICAGO, IL 60613.

**Dated this 14th day of September in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**JEANETTE ROIKES**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 416028567 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399009606193  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 142009-09:30:39 [C-3]  
ERCNIL1



\*D0057844353\*

# UNOFFICIAL COPY

Loan Number 5774550405

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 14th day of September in the year 2020, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa  
TIA FIGUEROA  
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 416028567 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399009606193  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142009-09:30:39 [C-3]  
ERCNIL1



\*D0057844353\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 5774550405

'EXHIBIT A'

LEGAL DESCRIPTION: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF THE PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL, WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT NUMBER 21719002), ALL IN COOK COUNTY, ILLINOIS. PARCEL 1: THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF THE 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET, SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES 16 MINUTES 48 SECONDS EAST ALONG SAID WESTERLY LINE OF NORTH CLARK STREET, 0-80 FEET; THENCE SOUTH 66 DEGREES 14 MINUTES 28 SECONDS EAST, 27.29 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 23 DEGREES 45 MINUTES 32 SECONDS EAST, 20.93 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 00 SECONDS EAST, 11.46 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 57 SECONDS EAST, 0.37 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 32 SECONDS EAST, A DISTANCE OF 8.95 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 19 SECONDS WEST, 21.09 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 00 SECONDS WEST, 11.46 FEET; THENCE NORTH 23 DEGREES 45 MINUTES 32 SECONDS WEST, 20.90 FEET; THENCE NORTH 66 DEGREES 14 MINUTES 28 SECONDS WEST, 22.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WITH AN EASEMENT OVER THE SOUTHERLY 3.00 FEET OF THE NORTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM) PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS ON, OVER AND ACROSS THE PROPERTY KNOWN AS "COMMON AREA" AND "COMMON FACILITIES" AS SET FORTH IN DECLARATION OF EASEMENTS RESTRICTIONS AND COVENANTS FOR GRACELAND COURT TOWNHOMES RECORDED DECEMBER 11, 1998 AS DOCUMENT NUMBER 08128213. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR EMERGENCY ACCESS AND EGRESS ON, OVER AND ACROSS THE ROOFS, DECKS, BALCONIES AND EXIT STAIRWAYS ON ADJACENT PARCELS IN THE EVENT OF IMMINENT THREAT TO PERSONAL SAFETY AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR GRACELAND COURT TOWNHOMES RECORDED DECEMBER 11, 1998 AS DOCUMENT NUMBER 08128213.



\*416028567\*



\*D0057844353\*

Cook County Clerk's Office