## **UNOFFICIAL COPY**

THIS DOCUMENT WAS PREPARED BY:

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Doc# 2029617092 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/22/2020 02:56 PM PG: 1 OF 4

### **WARRANTY DEED**

THIS INDENTURE is made as of this \_\_\_\_\_\_ day of September, 2020 by and between Jacqueline Friedman and Michael Friedman, Married of the city of Chicago, State of Illinois (collectively, the "Grantors"), and Fikirte was as a warned woman of the City of Chicago, State of Illinois ("Grantee").

WITNESSETH, that Grantors, for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, to it in hand paid by Grantee, the receipt of which is hereby acknowledged, does by these presents CONVEY AND WARRANT unto Grantee, all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

### See Exhibit A attached hereto

SUBJECT TO: General real estate taxes not yet due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any; and public and utility easements.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exercition Laws of the State of Illinois.

Permanent Real Estate Tax Number: 14-33-330-020-1003

Address of Real Estate: 1660 North Hudson Avenue, Unit 1C, Chicago, IL 60614

#### SIGNATURE PAGE FOLLOWS

AL ESTATE TRANSFER TAX		TAX	22-Sep-2020
		COUNTY:	337.50
		ILLINOIS:	675.00
	Constant of the Constant of th	TOTAL:	1,012.50
14-33-330-020-1003		20200901692605	0-824-878-560

REAL ESTATE TRANSFER TAX		22-Sep-2020
<b>25</b> 0	CHICAGO:	5,062.50
	CTA:	2,025.00
	TOTAL:	7,087.50 *
14-33-330-020-10	03   20200901692605	1 1-361-749-472

\* Total does not include any applicable penalty or interest due.

Chicago Title 2068C254058CP RJJ 1062

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IN WITNESS WHEREOF, Grantors aforesaid have signed and sealed this Deed this 11th day of September, 2020.

acquella Friedman

Michael Friedman

COOK COUNTY RECORDER OF DEEDS

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COOK COUNTY
RECORDER OF DEEDS

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State of /LL/N/D/S	) ) ss )
County of <u>Cook</u>	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jacqueline Friedman and Michael Friedman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this //th day of September, 2020.

Commission expires:

Send Subsequent Tax Bills To:

After Recording Return To:

HKIVE Wagau) Heloo W.Hurkin, C Chicago, IL (60614 OFFICIAL SEAL DORIS KAY BRUBAKER

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/10/23

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#### **EXHIBIT A**

### **Legal Description**

#### PARCEL 1:

UNIT 1-C IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19 AND 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES'

SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE

SOUTHWES 1.4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12,

1988 AS DOCUMENT 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMM(IN

ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE

DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND

88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND

EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT

25685091.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED

ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 88304805, IN COOK COUNTY.

ILLINOIS.