## **UNOFFICIAL COPY**

# Warranty Deed Statutory (ILLINOIS) (Corporation to Individual)

THE GRANTOR (NAME AND ADDRESS)

Project Simeon 2000

Doc#. 2029620115 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/22/2020 11:05 AM Pg: 1 of 2

Dec ID 20200801661227

ST/CO Stamp 0-526-197-216 ST Tax \$143.00 CO Tax \$71.50

City Stamp 1-524-154-848 City Tax: \$1,501.50

(The Above Space For Recorder's Use Only)

|  |  | 1   |                          | (Hie  | ADOVE Space For Nettral S USE OTRY)   |
|--|--|---|--------------------------|---|---|
| of the                                   | City   |   |                          | icago   | County  |
| of <u>Cook</u>                           | <u> </u>   |   |                          | llinois   | ·   |
| for and in consid                        | deration of <u>len ar</u>  | <u>id no/100's</u> I                              | OOLLARS, in              | hand paid, CONV   | 'EYS and WARRANTS to  |
| Oscar L. Dixe                            | on III, a married  | · <b>ሶ</b> ኢካ                                     |                          |   |   |
| 8518 S. Loon                             | n <b>i</b> s •   |   |                          |   |   |
| Chicago, IL                              |  |   | D ADDRESS OF GRAM        | ITEES)  | ·   |
| (See reverse side Exemption Law          | escribed Real estate situ<br>de for legal description<br>is of the State of Illinois<br>bsequent years and | .) hereby releasi                                 | ng and waivin            | ng all rights under<br>said premises for                  | in the State of Illinois, to wit: er and by virtue of the Homestead ever. SUBJECT TO: General taxes   |
| Permanent Inde                           | x Number (PIN):  | 20-29-415-013-                                    | 0000                     |   |   |
| Address(es) of l                         | Real Estate:763  | 9 S. Green, 🏗 💍                                   | t Chi                    | cogo il   | 60620   |
| PLEASE PRINT OR<br>TYPE NAME(S)<br>BELOW | John Michael Johns   | hul for   | TED this                 | 2000  | August 20 20<br>((EAL)  |
| SIGNATURE(S)                             |  |   | (SEAL)                   |   | (SEAL)  |
| State of Illinois                        | , County of Cook ss.   | in the State afo                                  | oresaid, DO H            | Public in and for s<br>EREBY CERTIF<br>dent of Project Si | Y that  |
| IMPRESS SE                               | AL HERE  | subscribed to to<br>acknowledged<br>instrument as | the foregoing in that he | nstrument, appear<br>signed, se<br>free and voluntary     | s) whose name(s) is red before me this day in person, and aled and delivered the said vact, for the uses and purposes iver of the right of homestead. |
| <b>4.</b> 1. 1.== 1                      | y hand and official seal,  | 1.0   | )                        | A   | gust 2020   |
| My commission                            | n expires  |   | 20                       | _ 1   | Notativ Public  |
| This instrument                          | t was prepared by <u>The L</u>   | aw Offices of Da                                  | niel Moulton,            | 10150 S. Western<br>Name and Address                      | Avenue, Chicago, IL 60643   |
|  | you may want to strike Release and Walve   | of Homestead Rights.                              |                          | ICIAL SEA   | <u>["</u>   |
| •  | William Control  | 17946   | 3 NOTARY PU              | BLIC, STATE OF IL<br>ISION EXPIRES 1/2                    | LINOIS {<br>25/2024 }   |

2029620115 Page: 2 of 2

## Legal Description

of premises commonly known as 7639 S. Green, Chicago, IL St Chicago IL 601020

LOT 30 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 16 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 1, 2, 3, 4, 13, 14, 15 AND 16 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-29-415-013-0000

| REAL ESTATE TRA | XAT ZEALN             | 13-Aug-2020 |
|-----------------|-----------------------|-------------|
|                 | U <sup>12</sup> U#⊇D: | 1,072.50    |
| ं विस्तृत है    | CTA:                  | 429.00      |
|                 | TOTAL:                | 1,501.50 *  |

<sup>\*</sup> Total does not include any applicable penanty or interest due.

| 20-29-415-013-0000         | 2020080166122   1-       | 524-154-848   | 1    |             |
|----------------------------|--------------------------|---------------|------|-------------|
| * Total does not include a | any applicable penalty a | interest due. | 1    |             |
|                            |                          |               | :    |             |
| ·                          |                          |               |      |             |
|                            | -                        | 13-Aug-2 120  | t    |             |
| REAL ESTATE TRANSFER       | TAX                      | 71.50         | ;    |             |
|                            | COUNTY:<br>ILLINOIS:     | 143,00        |      |             |
|                            | TOTAL:                   | 214.50        |      |             |
| 00 00 4/E 043 0000         |                          | 0-526-197-216 | 0,   |             |
| 20-29-415-013-0000         | 1 2222                   |               | 46   |             |
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| 4                          |                          |               |      | 12/2.       |
|                            |                          |               |      | 1/2         |
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|                            |                          |               |      | 175.        |
|                            |                          |               |      | Co          |
|                            |                          |               |      | C           |
|                            |                          |               |      |             |
|                            |                          |               | :    |             |
|                            |                          |               |      |             |

### **SEND SUBSEQUENT TAX BILLS TO:**

|        | Oscar L Dixon III (Name)                   | ) |
|--------|--|---|
| MAIL < | 7639 S. Green<br>(Address)                 | } |
| ;      | Chicago, IL 60620<br>(City, State and Zip) |   |
|        | RECORDER'S OFFICE BOX NO.                  |   |

| Oscar L. Dixon III    |
|-----------------------|
| (Name)                |
| 7639 S. Green         |
| (Address)             |
| Chicago, IL 60620     |
| (City, State and Zip) |