UNOFFICIAL COPY

Doc#. 2029621179 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/22/2020 12:44 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0559666946

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEF FOR AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 16, 1992 AND KNOWN AS TRUST NUMBEP. 215403-09 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 03/09/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1810906131.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
Tax Code/PIN: 10-11-417-005-0000

Property is commonly known as: 2101 CENTRAL PARK A VE, EVANSTON, IL 60201.

Dated this 14th day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416252949 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MAN 100342608180124005 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 71/2009-07:52:07 [C-3] ERCNIL1





D0057809935

2029621179 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0559666946

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of September in the year 2020, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/14/4023

TIA FIGUEROA Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 416252949 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100342608180124005 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T142009-07:52:07 [C-3]





2029621179 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0559666946

'EXHIBIT A'

LOT 3 IN DAVID F. CURTIN'S THIRD ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE SOUTH 1/3 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTH EAST 1/4 OF SECTION 11. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



